

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-081-00126-00-00
Spot: NESW Sec/Twnshp/Rge: 31-27S-32W
1980 feet from S Section Line, 1980 feet from W Section Line
Lease Name: YOUNT Well #: 1
County: HASKELL Total Vertical Depth: 2778 feet

Operator License No.: 33999
Op Name: LINN OPERATING, INC.
Address: 600 TRAVIS STE 5100
HOUSTON, TX 77002

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		786		
CIBP		2624		WITH 10 SX CMT
PROD 7		2675	0	WITH 100 SX CMT
SURF 10.75		587		WITH 325 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 12/11/2015 11:00 AM
Plug Co. License No.: 33338 Plug Co. Name: ORR ENTERPRISES, INC.
Proposal Rcvd. from: RONNIE ORR Company: ORR ENTERPRISES, INC. Phone: (580) 251-9618

Proposed Plugging Method: SET CIBP @ 2624' WITH 10 SX CMT. PLUG AT 1900' WITH 50 SX CMT. PLUG AT 950' WITH 80 SX CMT. PLUG AT 615' WITH 60 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 12/15/2015 4:40 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

12/11/15: SET CIBP @ 2624' WITH 10 SX CMT. PULLED TBG OUT OF HOLE. PULLED STRETCH ON 7". DETERMINED COULD ONLY RETRIEVE 700'. CUT CASING AT 708' BUT COULD NOT PULL 2ND CUT AT 612' STILL COULD NOT PULL 7". RAN TBG TO 700' & PUMPED 60 SX CMT IN & OUT PLUG TO ESTABLISH A BASE SHUT DOWN. 12/15/15: RAN TBG TO 880'. DID NOT TAG CMT. SET CIBP @ 786' LOAD & TEST CASING TO 500# & HOLDING. ATTEMPTED TO PUMP THROUGH CUTS AT 612' & 700'. COULD NOT AT 500#. RAN CBL FROM 700' TO 50'. FOUND TOC @ 560'. PERFORATE 4 HOLES AT 530'. RAN TBG TO 650' CIRCULATE CMT TO SURFACE INSIDE 7" & 7" X 10 3/4" ANNULUS WITH 400 SX CMT. PULLED TBG & TOPPED OFF WITH 5 SX CMT.

Perfs:

Top	Bot	Thru	Comments
2674	2778		

Remarks: USED CLASS C CEMENT BY ORR ENTERPRISES.

Plugged through: TBG

District: 01

RECEIVED
DEC 17 2015
KCC DODGE CITY

Signed [Signature] ECRS
Received [Signature] (TECHNICIAN)
KANSAS CORPORATION COMMISSION
DEC 23 2015
CONSERVATION DIVISION
WICHITA, KS

no
12-30-15
Form CP-2/3