

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-153-21172-00-00  
Spot: SESENWSW Sec/Twnshp/Rge: 19-1S-32W  
1325 feet from S Section Line, 1145 feet from W Section Line  
Lease Name: MUNSTERMANN Well #: 4  
County: RAWLINS Total Vertical Depth: 4350 feet

Operator License No.: 5552  
Op Name: GORE OIL COMPANY

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
<u>SURF</u>	<u>8.625</u>	<u>304</u>		<u>200 sx</u>

Address: 202 S ST FRANCIS PO BOX 2757  
WICHITA, KS 67202

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/15/2015 12:00 AM  
Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC  
Proposal Rcvd. from: JD Company: WW DRILLING, LLC Phone: (785) 743-6774

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE  
Date/Time Plugging Completed: 12/15/2015 4:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2875 w/50 sx  
2nd plug @2200 w/100 sx  
3rd plug @350 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx

Perfs:

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed \_\_\_\_\_

*Case Morris*

(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION

DEC 30 2015

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

*No 12.30.15*