

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-051-26810-00-00
Spot: NE Sec/Twnshp/Rge: 17-11S-18W
2210 feet from N Section Line, 330 feet from E Section Line
Lease Name: FRISBIE Well #: 1
County: ELLIS Total Vertical Depth: 3600 feet

Operator License No.: 5135
Op Name: FARMER, JOHN O., INC.
Address: 370 W WICHITA AVE PO BOX 352
RUSSELL, KS 67665

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
<u>SURF</u>	<u>8.625</u>	<u>1255</u>		<u>450 sx</u>

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/17/2015 12:00 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Revd. from: TOM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CHRIS NEELEY WitnessType: NONE
Date/Time Plugging Completed: 11/17/2015 4:30 AM KCC Agent: CHRIS NEELEY

Actual Plugging Report:

1st plug @ 3510 w/50 sx
2nd plug @ 1310w/50 sx
3rd plug @650 w/100 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

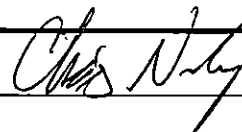
Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN)
Received
KANSAS CORPORATION COMMISSION

CM

DEC 14 2015

DEC 21 2015

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

no
12-30-15