

KANSAS  
STATE CORPORATION COMMISSION

RECEIVED  
STAT. DIV.  
1-6-61  
JAN 6 1961  
CONSERVATION DIVISION  
Wichita, Kansas

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: SE-SE-NE Sec. 36 Twp. 24 Rge. 15 (E) (W) ✓

Name of Field: \_\_\_\_\_ Total Depth: 4435'

I have this date completed supervision of plugging of:

Lease Name: SATTERLEE "A" Well No. 4

Operator's Full Name: TOMLINSON - KATHOL INC

Complete Address: 414 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ✓

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3:00 PM Day 30 Month DEC Year 1960

The above well was plugged as follows:

8 7/8 - 26 7/8' CIRC.

FILLED HOLE W/MUD TO 240' - PLUG W/HULLS -  
30 3/4" EXT THRU DRILL PIPE - FILLED HOLE  
W/MUD TO 35' - PLUG + HULLS W/10 3/4" EXT  
CAP TO BASE OF CELLAR.

Signed: James Bruesch  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 1/11/61  
INV. NO. 2475-W