

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 185 - 21,651-0000 (of this well)
Lease Owner Alpine Drilling Co., Inc.
Address 200 East First, Suite 500
Wichita, KS 67202
Lease (Farm Name) Piland Well No. 1
Well Location SE SE SW Sec. 25 Twp. 24S Rge. 15W ~~XXX~~ (W)
County Stafford Total Depth 4397 Field Name Farmington NE
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required yes
Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Walt Coldwater Address Box 28, Ellinwood, KS 67526

Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 176
Chase, KS 67524

Invoice covering assessment for plugging this well should be sent to:

Name Alpine Drilling Co., Inc.

Address 200 East First, Suite 500
Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

ALPINE DRILLING CO., INC.
Signed: [Signature]
Applicant or Acting Agent
Jon T. Williams, Jr., President
Date: July 1, 1983

RECEIVED
STATE CORPORATION COMMISSION
7-05-83
JUL 05 1983
7-5-83
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

August 22, 1983

THIS NOTICE

NOV 22 1983

WELL PLUGGING NOTICE

EXPIRES

Piland #1
SE SE SW
Sec. 25-24S-15W
Stafford
T.D. 4397'
Kelso Casing Pulling

Alpine Drilling Co., Inc.
200 East First, Suite 500
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC-KHDE Dist. #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760
seven days prior to plugging the well (KAR-82-3-113)