



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

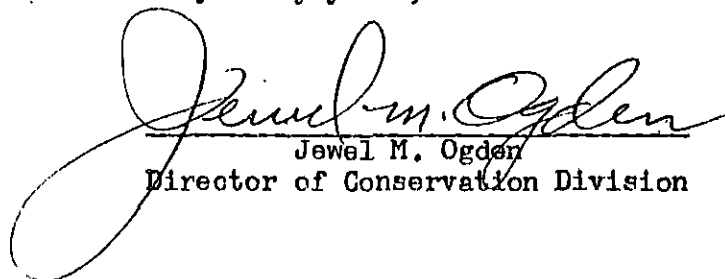
July 24, 1959

Well No.	1
Lease	Giles
Description	NE SE SE 35-24S-15W
County	Stafford
File No.	53-8

Artnell Company
 533 Petroleum Building
 Wichita, Kans.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden
 Director of Conservation Division

Mr. ~~Frank Broadfoot~~
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022