STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER 15-185-21,650-000 (OF THIS WELL) (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Alpine Drilling Co., Inc. 200 East First, Suite 500 ADDRESS Wichita, Kansas 67202
LEASE (FARM NAME) Blount WELL NO. 1
WELL LOCATION E/2 E/2 NE SEC26 TWP24S _RGE15W (EAST) (WEST)
COUNTY Stafford TOTAL DEPTH 4460 FIELD NAME Wildcat
OIL WELL GAS WELL INPUT WELL SWD WELL D&A _XXX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:15 a.m. 9-3-82
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bill Roach ADDRESS Box 4, Sterling, KS 67579
PLUGGING CONTRACTOR J. W. Drilling Co., Inc. LICENSE NO. 5137 200 East First, Suite 500 ADDRESS Wichita, KS 67202
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Alpine Drilling Co., Inc. 200 East First, Suite 500 ADDRESS Wichita, KS 67202
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT. STATE CORPORATION DIVISION SFP 1 0 1982 CONSERVATION DIVISION Wichita, Kansas Wichita, Kansas APPLICANT OR ACTING AGENT J. W. DRIJLING CO., INC. APPLICANT OR ACTING AGENT Jon T. Williams, Jr., President September 3, 1982

IN CARLIN 2, LOUX 15 T. ROY LLIP R. DICK HOL J. LARSON

Governor Chakman Commissioner Conmissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

September 9, 1982

WELL PLUGGING AUTHORITY

Blount #1
E½ E½ NE, Sec.26-24S-15W
Stafford
T.D. 4460'
Co. Tools

Alpine Drlg. Co., Inc. 200 E. 1st. St. Ste. 500 Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant, Box 206, Belpre, KS. 67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.