

15-185-21650-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

MAR 24 1986
3-24-86
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-185-21650-A (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John J. Darrah, Jr. OPERATORS LICENSE NO. 5088

ADDRESS 412 E. Douglas, Suite One, Wichita, Ks. 67202 PHONE # 316-263-2243

LEASE (FARM) Blount (OWWO) WELL NO. #1 WELL LOCATION E/2-E/2-NE COUNTY Stafford

SEC. 26 TWP. 24 RGE. 15 (E) or (W) TOTAL DEPTH 4310' PLUG BACK TD 4245'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 303' CEMENTED WITH 225 SACKS

CASING SIZE 4-1/2" SET AT 4287' CEMENTED WITH 175 SACKS

PERFORATED AT 4156'-62'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain) Filed by Operator

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John J. "Bo" Darrah, Jr. PHONE # (316)-263-2243

ADDRESS 412 E. Douglas, Suite One, Wichita, Ks. 67202

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Gt. Bend, Ks. 67530 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator or Agent)

DATE: March 21, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 24 1986

March 24, 1986

EXPIRES

WELL PLUGGING NOTICE

Blount (OWWO) #1
E/2 E/2 NE
Sec. 26-24S-15W
Stafford County

John J. Darrah, Jr.
412 E. Douglas, Ste. One
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).