State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gan. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

J. P. Roberts. Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

OCT 1 1963 10-1-63 CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr.	Buck	Smith	ofG	len & S	mith	Casin	g Pul	<u>ling</u> has	s this.
date	requeste	ed permi:	ssion to p	lug the	collowi	ing des	scribed	well:	
Mr.	Sr	nith	gue	rantees p	oaymen i	t of th	ie plug	ging fo	∋e,
Oper	ator's fu	ıll Name	:y	/ilco Oi	1 Inc	•			
Comp.	lete Addi	ess:	Box 1352	8, Phoe	nix,	Arizo	na		
Leas	e Name:		Klein	·	We]	ll No	<u> </u>	#_1	
Loca	tion:	SW	NE SE	Sec	2 2	Wp. <u>24</u>	Rge	16 (E)	(M) M
Coun	ty	Edwa	ırds	Te	otal De	pth <u>38</u>	05 Of	l Well	X
Gas '	We11	Input W	ellSV	D Well_	D &	A	Lost l	101e	
Mr	Smit	th	was	instructe	ed to	olug ti	he well	l as fo	llows:
280	of 8	5/8" s	urface p	ipe, ce	mente	d to	top.	3805!	of
5월1	long s	string,	cemente	d with	125 s	acks.	Top	perfei	ation
36	50'. Pus	sh plug	to 3600	, and	rock	bride	e, ce	ment v	<u>vith</u>
5 5	sacks. I	Fill ho	le with	mud to	2701,	10'	rock	bridge	e. cem-
									ock brid-
ge	, cement	t with	10 sacks	to bas	e cel	lar.	y your	3 ,	

Conservation Division Age