State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP'R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir	•					•		
Mr	Reggie Thompson	1	of	White & E	llis	Drlg.	has this	
date req	ested permission	to plug the fo	llowing	described v	we11:			•
Operator	's Full†Name: _ Ir	perial Oil (0.					
Complete	Address: 720 Fo	ourth Financi	al Cen	ter Wi	chita	, Kansa	s	
Lease Na	ne: Russell	Gas Unit		Well N	No	2		
Location	: NE SE SI	C	Sec	c. 7 To	wp2	4 Rge.	<u>15W</u> (E)	(W)
County:	Edwards	,	To	tal Depth:	4	3831		
Abandone	d Oil Well	Gas Well	_ Input \	Well	_SWD 1	Well	D&A	<u>X</u>
Other we	ll as hereafter in	dicated: -	 .					
Mr	Reggie Thompson			instructed	d to pi	lug the v	vell as fo	llows:
	317' of 8 5/8'	W/265 sx						
	60 sx @ 520'		 -		· · · · · · · · · · · · · · · · · · ·			
	40 sx @ 300'	· 						
	Bridge & 10 sx	c @ 40¹		··			Stor Ale	<u> </u>
	10 sx R.H.	Plug waterw	rell	Cement	ed by	Sun	- (1)	15
							· . /	· · · · · · · · · · · · · · · · · · ·
		6	Very	truly your	à,	Rec'd 5-1-81	140 11	-
	:		Conse	rvation Div	vision	Agent		