

State of Kansas

FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 ROBT. C. LONDERHOLM Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 8-29-63  
 AUG 29 1963

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. Bob Barnes of Barnes & Sons Pipe Pulling this date requested permission to plug the following described well:

Mr. Barnes guarantees payment of the plugging fee.

Operator's full Name: Fender Pipe & Supply Inc.

Complete Address: Box 302, Russell, Kansas

Lease Name: Addie Campbell Well No. # 1

Location: SW SE SW Sec. 27 Twp. 24 Rge. 15 (E) (W) W

County Stafford Total Depth 4517 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Barnes was instructed to plug the well as follows:

1003' of 10 3/4" surface pipe, cement circulated. 4230' of 7" long string, cemented with 150 sacks, Plugged back to 4241'. Sand to 4220', cement with 6 sacks. Fill hole with mud to 300', 10' rock bridge, cement with 25 sacks. Fill hole with mud to 40', 10' rock bridge, cement with 15 sacks to base cellar.

Very truly yours,

Archie Elving  
 Conservation Division Agent