

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 8-20-63
 AUG 20 1963

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Art Lamb of Art Lamb Casing Pulling Co has this date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: V. E. Wiggins

Complete Address: P. O. Box 191, McPherson, Kansas

Lease Name: Barstow "B" Well No. # 1

Location: C W/2 N/2 SW. Sec. 35 Twp. 24 Rge. 15 (E) (W) W

County Stafford Total Depth 4413 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lamb was instructed to plug the well as follows:

272' of 8 5/8" surface pipe, cemented with 225 sacks.

4407' of 5 1/2" long string, cemented with 125 sacks. Top

perferation 3808'. Sand to 3800', cement with 5 sacks.

Fill hole with mud to 260', 10' rock bridge, cement with

20 sacks. Fill hole with mud to 40', 10' rock bridge, cement with 10 sacks to base cellar.

Very truly yours,

Archie Elving
 Conservation Division Agent