

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

CONSERVATION DIVISION 15-185-21,629-000 Wichita, Kansas Dear Sir: of Stor (ing Willing Cohas this date requested permission to plug the following described well: Operator's Full Name: Complete Address: 6927 E. Kellogg, WicHiTA, KS 67207 CUMMINS Well No. 6 Lease Name: Sec. 15 Twp. 24 Rge. 15 (E) (W) Total Depth: 4235 County: STAFFORD Abandoned Oil Weli \_\_\_ Gas Well \_\_\_ Input Well SWD Well D&A 🗸 Other well as hereafter indicated: was instructed to plug the well as follows: 720' w/ 60 sky of Cement Dky of Cement. 3 Dlug on Dol cerculate 10-. س wrton Very truly yours,

VERBAL PERMIT FORM (To be filed by Plugging Agent)

50-50 posimit W/2% gel 3% CC. Amount of Durface Casing is 254'-8% cement circulated,