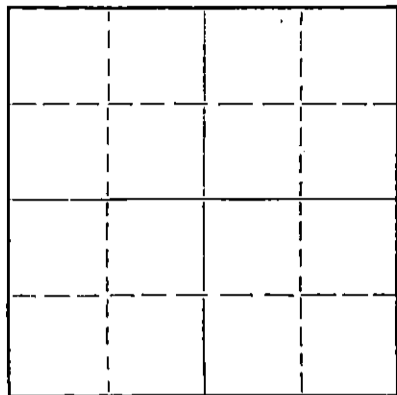


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County, Sec. 31 Twp. 22 Rge. 9 (E) (W)

Location as "NE/CNW/SW" or footage from lines NW SE SW

Lease Owner Cities Service Petroleum Co. (Driller-Producers)

Lease Name Hoffman "C" Well No. 3

Office Address Box 368, Great Bend, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 2-3-61 19

Application for plugging filed 1-23-61 19

Application for plugging approved 1-25-61 19

Plugging commenced 1-25-61 19

Plugging completed 2-3-61 19

Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well Fred Hampell

Producing formation Depth to top Bottom Total Depth of Well 3721 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Sand to 3690' with 4 sacks cement.

Pull Casing

Mud hole to 260' set 10' rock bridge with 20 sacks cement.

Mud to 40' set 10' rock bridge with 10 sacks cement to base of cellar.

Rec'd
2-18-61
STATE CORPORATION COMMISSION
FEB - 1961
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Southwest Casing Pulling Co., Inc.

Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Warren D. Warner
Box 364, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8 day of February, 19 61

My commission expires 24 October 1964

Sidney D. Miller
Notary Public.



72A 2M 5-47

Unitized 4-1-55
(OI-57696) WELL-RECORD

15-155-02141-0000
Peace Creek Unit
LEASE Hoffman
WELL NO. 3

Tr Sec. 31 Blk 225 Svy 9w County Reuo State Kansas
 Field Peace Creek Appropriation 1948 offset J O No B-41379
 Location 990' N 990' W of S/4 Cor NW SE SW Elev _____
 C. S. O. Co., Interest 100% of 7/8 Operator if partnership _____
 Drilling Commenced May 20, 1948 Drilling Completed _____ Well Completed 6-10-48
 Total Depth Drilled 3703 Ft Plugged Back to _____ ft measured from _____
 Producing Formation Vida Lime Top _____ ft Penetration _____ ft
 Drilling Contractor R. W. Rine Drlg. Co. Wichita, Kansas
 Contract Rates \$3.45/ft. R*350/D. C*200/D

R. Cooper, Supt
Maximum Initial Natural Test
" " Test after

| Oil | Water | Gas M | Hrs | Method | Oil Qty | BHP | SI P |
|-----|-------|-------|-----|--------|---------|-----|------|
| 130 | 10 | | 24 | | | | |

Lease # 865

| CASING | | | | | | | Evidence of Ins. on File | |
|---------|----|------------|--------------|-----------|-----------------|------------|--------------------------|---------|
| Size OD | Wt | Sm's or LW | CSO Co Grade | Depth Set | No Sacks Cement | Amt Pulled | Ins Requested | Date |
| 8 3/8 | | | | 263 | 225 | | Co R 2500-5-19-48 | |
| 5 1/2 | | | | 3703 | 125 | | Co C 2500-6-3-48 | |
| | | | | | | | Ins Cancelled Co R | 6-1-48 |
| | | | | | | | Co. C | 6-9-48 |
| | | | | | | | Comm Notice | 5-24-48 |
| | | | | | | | Compl Notice | 6-11-48 |

| SUBSEQUENT CHANGES | | | | | | |
|--------------------|--|--|--|--|--|--|
| Date | | | | | | |
| | | | | | | |

Rec'd 2-10-61

| PERFORATING | | | | |
|-------------|----------|------|----|---------|
| Date | No Holes | From | To | Spacing |
| | | | | |

| SHOOTING (Nitro) | | | |
|------------------|--------|------|----|
| Date | No Ots | From | To |
| | | | |

| ACIDIZING | | | | |
|-----------|--------|---------------|-------------------|---------|
| Date | % Acid | Bbls Oil Load | Gals Blanket used | Remarks |
| 12-7-59 | 15.00 | | 2000 | |

MISC. DATA (Electrical Surveys, D S Tests, etc.)

Forwarded to Corp Comm with well plugging record with WPA

Application to plug made Jan 23, 1961 WPA