## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

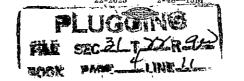
## WELL PLUGGING RECORD

## FORMATION PLUGGING RECORD when a glang

| Strike | ont   | uppe  | r line |
|--------|-------|-------|--------|
|        |       |       |        |
| when   | reper | rting | plug-  |
|        | - 60  | a. —  | II     |

Notary Public.

| Conservation Division State Corporation Commission 800 Bitting Building   | Reno                                       | <b>.</b>   | <br>Count                               | ty. Sec. <b>31</b>                      | Twp. 225. Rge                           | 9(W)                                    |  |  |  |  |
|---|--|--|---|---|---|---|--|--|--|--|
| Wichita, Kansas   | Location as "N                             | Reno County. Sec. 31 Twp. 228 Rge. 9 (E) (W) Location as "NE¼NW¼SW¼" or footage from lines 5/3 NW NW |   |   |   |   |  |  |  |  |
| NORTH   | Lease Owner                                | Stanolind !  | Oil and Ga                              | .sCompany                               | <i>T</i>                                |   |  |  |  |  |
| !!!!  |  | Lease Name A.Schweizer Well No. 1  |   |   |   |   |  |  |  |  |
|   | Office Address.                            | Box 1654   | Oklahoma                                | City,Ol                                 | clahoma                                 |   |  |  |  |  |
|   | Character of V                             | Vell (completed a  | as Oil, Gas or I                        | Ory Hole)                               | Oil .                                   |   |  |  |  |  |
|   |  |  |   |   |   | 1942                                    |  |  |  |  |
| ]   |  |  |   |   | <b>5-3</b>                              |   |  |  |  |  |
|   | Application fo                             | r plugging appro   | ved                                     | ·                                       | 5-4                                     | 1950                                    |  |  |  |  |
|   | Plugging comr                              | nenced   |   | ••••••                                  | 5 <b>–</b> 28                           | 1950                                    |  |  |  |  |
|   | Plugging com                               | pleted   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ••••••                                  | 6-3                                     | <sub>19</sub> 50                        |  |  |  |  |
| <u> </u>  | Reason for ab                              | andonment of we  | ell or producing                        | formation                               | Depleted                                |   |  |  |  |  |
|   | 4  |  |   | •••••                                   |   |   |  |  |  |  |
|   | If a producing                             | well is abandone   | ed, date of last                        | production                              | March                                   | 19 <b>50</b>                            |  |  |  |  |
|   |  |  |   |   | _                                       | re plugging was com-                    |  |  |  |  |
| Locate well correctly on above<br>Section Plat  | menced?                                    | Yes  | *************************************** |   |   |   |  |  |  |  |
| Name of Conservation Agent who s  | supervised plugging of t                   | his wellRus  | el Durkee                               |   |   |   |  |  |  |  |
| Producing formation Viola Lin   | <b>ne</b> Dej                              | oth <b>to top36</b> 7  | 74 Bottom                               | 3711                                    | Total Depth of                          | Well <b>3711</b> Feet                   |  |  |  |  |
| Show depth and thickness of all wat   | ter, oil and gas formatio                  | ons.   |   |   |   |   |  |  |  |  |
| OIL CAS OF MARKED PROOF   | ) Da                                       |  |   |   |   | GLODIO DECODO                           |  |  |  |  |
| OIL, GAS OR WATER RECOR   | rds .                                      |  |   |   | (                                       | CASING RECORD                           |  |  |  |  |
| Formation   | Content                                    | From   | То                                      | Size                                    | Put In                                  | Pulled Out                              |  |  |  |  |
| Viola Lime  | Oil  | 3674   | . 3711                                  | 13"                                     | 265.                                    | None                                    |  |  |  |  |
|   |  |  |   | 7"                                      | 36981                                   | 30301                                   |  |  |  |  |
|   |  |  |   |   |   |   |  |  |  |  |
|   |  |  |   |   |   |   |  |  |  |  |
|   |  | 1  |   |   |   | ·                                       |  |  |  |  |
|   |  |  | 1                                       | \                                       |   |   |  |  |  |  |
| ***************************************   | ***  |  |   |   |   |   |  |  |  |  |
|   | ****                                       | ***  |   |   |   |   |  |  |  |  |
| 6 Sx. Cement 3692! Pumped Hvy. Mud 366 Dumped C/Rock 265! 25 Sx. Cement 253! Pumped Hvy. Mud 220 8 Sx. Cement 20! | 67' - 265'<br>- 253'<br>- 220'<br>0' - 20' |  |   | -                                       |   | 50                                      |  |  |  |  |
| Cellar 8: - 0:  |  |  |   |   | 1.6                                     |   |  |  |  |  |
| 4.0.44  |  |  |   |   |   | *************************************   |  |  |  |  |
|   |  |  |   |   |   |   |  |  |  |  |
|   |  |  |   |   |   | *************************************** |  |  |  |  |
|   |  |  |   | T .                                     |   | •                                       |  |  |  |  |
|   |  | ·  | Ľ.                                      | المستعلقة                               | Carlo Carlo                             | •                                       |  |  |  |  |
|   |  |  | محق                                     | Couses                                  | 21950                                   | W+ F&                                   |  |  |  |  |
|   | ******** ******************************    |  |   | 1111                                    | TOISTION                                | ė.                                      |  |  |  |  |
|   |  | ********************   |   |   | ARCOAN.                                 |   |  |  |  |  |
|   |  | ******************************   |   | CTATE                                   | SALSSICH                                |   |  |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |  | ,                                       | λ, CO                                   | Chorage Part                            |   |  |  |  |  |
| Correspondence regarding this   | (If additional                             | description is necess  | ary, use BACK of                        | this sheet)                             | And a                                   | •                                       |  |  |  |  |
| Correspondence regarding this   | well should be address                     | ed to  | W. TOURITE                              |   |   | *************************************** |  |  |  |  |
| ddress P. O. Box 7, El  | rriiwood <sub>p</sub> nansas               | ······   | *************************************** | *************************************** | *************************************** | *************************************** |  |  |  |  |
|   |  |  | *************************************** |   |   | 1 % .                                   |  |  |  |  |
| TATE OF Kansas  | COUN                                       | ЛТУ ОБ   | Barton                                  |   | 99                                      | •                                       |  |  |  |  |
| G. A. Younie  |  | (en  | aployee of own                          | er) or (owner                           | or operator) of the                     | shove-described well                    |  |  |  |  |
| eing first duly sworn on oath, says   | : That I have knowled                      | dge of the facts.  | statements, and                         | d matters here                          | ein contained and                       | the log of the above-                   |  |  |  |  |
| lescribed well as filed and that the  | same are true and corr                     | ect. So help me  | God.                                    |   | warrow mild                             | 709 of mic woode-                       |  |  |  |  |
|   | ,  |  | // ~ /                                  | ه<br>۱۹۰۰ می در م                       | Wall C                                  |   |  |  |  |  |
| đ   | •  | (Signature)  | IWA OU                                  | in                                      | ield Superia                            | ntendent                                |  |  |  |  |
|   |  |  | 1 / 1                                   |   |   |   |  |  |  |  |
|   |  | P. d. /  | Box # E1                                | linwood.                                | Kanses                                  |   |  |  |  |  |
|   |  | P. 0.  | Box 7, El                               | linwood,                                | Kansas<br>(Address)                     |   |  |  |  |  |
| SUBSCRIBED AND SWORN TO befo  | ore me this 9th                            | P. 0day of   | Box 7, El                               | linwood,                                | Kansas<br>(Address)                     |   |  |  |  |  |



My commission expires. November 14, 1953

\_\_ 19<u>\_42</u>

| •              |                   |  |   |              |                  | . •           | 157         | 55-0               | 3/4/       |                    |  |
|----------------|-------------------|--|---|--------------|------------------|---------------|-------------|--------------------|------------|--------------------|--|
| , •            |                   |  |   |              |                  |               |             |                    |            |                    |  |
| FORM '50 1     | 1-45              |  | S   | ranoli       | ND OIL A         | ND GA         | S COMF      | YANY               |            |                    |  |
|                | TWO               | 22 S   |   |              | WELL             | RECORD        |             |                    |            |                    |  |
| •              |                   | 22 S   | 5   | _            |                  |               |             | (EN                | SUPPLEMENT | 'AL<br>N APPLICABL | .E)  |
|                | 1 1               |  |   | L            | ease A'          | D. Schw       | eizer Le    | ase                |            | WELL               | NO. 1  |
|                |                   |  | <del>                                      </del> | - <br>       | DCATION OF V     | VELL: 165     |             | TH<br>TH OF THE    | □ NORTH    | NE AND             | 660 FT   |
|                | <del>  -</del>  . |  |   | R K          | EAST             | ☐ EAST        |             |                    |            |                    | 377.7  |
|                |                   | <del>                                     </del> | 4—  | <b>⊣</b> ։ ՝ | WEST OF THE      |               |             |                    |            |                    |  |
|                |                   | 31   |   | 9 0          | F SECTION        | <b>31</b> тоw | NSHIP22     | □ NORTH            | i, RANGE   | 9 55               | VEST.  |
|                |                   |  |   | <u> </u>     |                  | Reno          | <u></u>     |                    | Kar        | nsas               |  |
|                |                   |  | 1 1   | E OR W       |                  |               |             |                    |            |                    |  |
| -              | <del></del>       | <del> </del>                                     | <del>                                     </del>  | -  E1        | _EVAT(ON:        | nerri         | CK LTL*     | -7.30              | Ground     | 1-12/              |  |
| -              |                   | _  |   |              | MPLETED AS:      | ₩ OIL WE      | rr 🗆 ea     | S WELL             | □ WATER V  | VELL               | DRY HOLE   |
|                |                   | -  |   |              |                  |               | 70 71       | 10                 |            | מ דנ               | ,,   |
| <b></b>        | LOCATE WEL        | L CORRECT  | rly -   | <b>→</b> DI  | RILLING: COM     | MENCED        | 10-14       | _19 <u>_4&amp;</u> | OMPLETED_  | <u>,1.1.—2.</u>    | 19 <u>44</u>                                     |
| OPERATIN       | IG COMPANY        | Stan   | olind Oi  | 1 and G      | as Compan        | У             | ADDRESS     | Box 591            | L. Tulsa   | 0klah              | ioma.  |
|                |                   |  |   | OIL          | OR GAS SA        | NDS OR        | ZONES       |                    |            |                    |  |
|                | <del>-</del>      | NAME   | •   | FROM         | ТО               |               | N           | AME                |            | FROM               | то   |
| ' Viol         | a Lime            |  |   | 3674         | 4 3711           | 4             |             | _                  |            |                    |  |
| 2              |                   |  | -   |              |                  | 5             |             | <del></del>        | ,          |                    |  |
|                | <del>,</del>      |  | <del></del> -                                     |              |                  | <del> </del>  | <u> </u>    |                    |            | <u> </u>           | <del></del>                                      |
| 3              | <u></u>           |  |   | 157 C        |                  | 6             |             |                    |            |                    |  |
|                | NAME              | عن ال  | II II FROM  | 10           | WATER            | SANDS         | NAME        |                    | FROM       | то                 | WATER LEVEL                                      |
| •              |                   |  | 1   |              |                  | 3             |             |                    |            |                    |  |
|                | <u> </u>          |  | +   |              | <del>-</del>     | ļ             |             |                    | <u> </u>   |                    | <del>                                     </del> |
| 2              |                   | ·<br>  |   |              |                  | 4             |             |                    |            |                    |  |
|                | CASING            |  | OVERALL N   | LEASUREMENT  | T                |               | LI          | T                  | EN RECOR   |                    |  |
| CSG, SIZE      | WEIGHT            | DESCRIPTION THREADS                              | MAKE  | - GRADE      | QUANTITY<br>FEET | SIZE          | FEET        | ТОР                | SET AT     | MAK                | E AND TYPE                                       |
| 1 <u>3" OD</u> | 45                | 8 <b>-</b> Vt                                    | Used  |              | 26115"           | (The          | s. off)     | Landed 2           | 6515II     | <u> </u>           |  |
| 711-0D         | 20-22             | 8 R.Th   | d Pitts   | burgh        | 36951511         | (The          | s. Off)     | Landed 3           | 36981211   | }                  |  |
| <del> </del>   |                   | -  |   |              |                  | \_ <u></u>    |             | 7                  |            |                    |  |
|                | <del> </del>      |  |   |              |                  | <u> </u>      |             | PACKED             | DECORD     |                    |  |
|                |                   |  |   |              |                  | SIZE          | LENGTH      | PACKER<br>SET AT   | - 1        | MAKE AND           | TYPE   |
|                |                   |  |   |              | 1                |               |             |                    |            |                    |  |
|                | <del> </del>      |  |   |              |                  | <b> </b>      |             | <del> </del>       |            |                    |  |
| =              | <u> </u>          |  | CEMEN   | TING RECO    | )RD              | <u>ll</u>     |             | <u> </u>           | MUDDING    | RECOR              |  |
| SIZE           | WHERE SET         |  | CEMENT  |              | METH             |               | FINAL PRESS |                    | (CABLE     | TOOLS)             |  |
| _              | FEET              | SACKS  | BRAND   | TYPE         |                  |               |             | ME ME              | THOD       | RE                 | SULTS  |
| 1 <u>3" OD</u> | 2651511           | 125  | Reg.  | Ideal        | Hallib           | urton_        |             | <u> </u>           |            |                    | <del>0''</del>                                   |
| 7" OD          | 36981211          | 100  | Reg.  | Ideal        | Hallib           | urton         |             | 1                  |            | 10                 |  |

WHAT METHOD WAS USED TO PROTECT SANDS WHEN OUTER STRINGS WERE PULLED? JUN 1 0 1950 LOW HOLE SENGEL OBERT WERE BOT IF SO, STATE KIND, DEPTH SET, AND RESULTS OBTAINED, Chiles ROTARY TOOLS WERE USED FROM\_ FEET TO FEET, AND FROM FEET 4 and clean out. FEET, AND FROM to drill cement FEET TO Swabbing test through casing averaged 27 BOPH no water 24-HOUR PRODUCTION OR POTENTIAL TEST\_ Swabbing 1050' from bottom, two stable rate BHPB pumping potential 1277 BFRDATER \_BBLS. 15% water - net potential 1085 BOPH. IF GAS WELL, CUBIC FEET PER 24 HOURS\_ SHUT-IN PRESSURE LBS, PER SQUARE IN. I, THE UNDERSIGNED, BEING FIRST DULY SWORN UPON OATH, STATE THAT THIS WELL RECORD IS TRUE AND CORRECT ACCORDING TO THE RECORDS OF THIS OFFICE AND TO THE BEST OF MY KNOWLEDGE AND BELIEF. Snyder, Fiela L s/ Field Superintendent <u> 28 th</u>day of January SUBSCRIBED AND SWORN TO BEFORE ME THIS S/ George A. Banks MY COMMISSION EXPIRES February 6, 19

## FORMATION RECORD

| FORMATION DRILLED. IN                          | TOP    |              | T AND WHETHER DRY, OR OIL, GAS, OR WAT                                | ER BEARING. | воттом   |
|--|--------|--------------|---|-------------|----------|
|  |        | воттом       | <del></del>   | 105         | BOTTOM   |
| Cellar<br>Sand and shale                       | 01     | 110          | 10/1  | 0/07        | 0/       |
| Shale and shells                               | 110    | 260          | Broken Shale  | 3601        | 3678     |
| Red Rock and shells                            | 260    | 335          | 7/5, 10/5, 10/5, 10/5,  |             |          |
| Anhydrite                                      | 335    | 357          | 9/5, 10/5, 10/5, 10/5,<br>11, 10, 8, 10, 9, 9, 11,                    |             |          |
| Red Rock Shale and shells                      | 357    | 1000         | 1 0 0 10 11 11 10 10  |             | <b>N</b> |
| Salt shale and shells                          | 1000   | 1325         | 9, 9, 10, 11, 11, 16, 16, 16, 16, 15,                                 | 1           |          |
| Shale and lime shells                          | 1325   | 1385         | 1 13 10 9 8 7 7 10 0  | 1           |          |
| Broken lime                                    | 1385   | 1510         | 13, 10, 9, 8, 7, 7, 10, 9, 9, 9, 8, 8, 9, 9, 7, 13, 12                |             |          |
| Shale and sharp lime                           | 1510   | 1635         | , ,, ,, ,, ,, ,, ,, ,, ,,   | 1           |          |
| Broken lime and Shale                          | 1635   | 2142         |   |             |          |
| Lime and shale                                 | 2142   | 2205         | <b>.</b>  |             |          |
| Shale and shells                               | 2205   | 2430         |   |             |          |
| Broken lime                                    | 2430   | 2490         |   |             |          |
| Lime and shale<br>Lime and shale               | 2490   | 2821         |   |             |          |
| Shale and shells                               | 2821   | 3082         |   | ]           |          |
| Various colored shales                         | 3082   | 3108         |   |             |          |
| occasional lime shells                         | 3108   | 3176         |   |             |          |
| Broken lime                                    | 3176   | 3274         |   |             | ,        |
| Lime with soft porous                          | ا      | J~14         |   |             |          |
| strips   | 3274   | 3296         |   |             |          |
| Lime   | 3296   | 3503         |   |             |          |
| Lime and chert streaks                         | 3503   | 3525         |   |             |          |
| Lime   | 3525   | 3552         |   |             |          |
| Shale lime shells and                          |        |              |   |             |          |
| chert streaks                                  | 4 3552 | 3601         |   |             |          |
| Broken shale                                   | 3601   | 3674         |   |             |          |
| lime   | 3674   | 3711         | ٠   |             | •        |
| Total Depth                                    |        | 3711         |   |             |          |
| Shale and shells - 7/5.                        |        |              |   |             |          |
| 4/3,   | 3100   | 31.08        |   |             |          |
| Various colored shales                         | المقر  | 3100         | •   | ,           |          |
| occasional lime shells                         | 3108   | 3176         | ,   | ,           |          |
| 4/2, 5/5, 6/5, 5/5, 6/5,                       | 1      | . 1          | ;   | }<br>       |          |
| 7/5, 6/5, 7/5, 5/5, 7/5,                       |        |              |   |             | ,        |
| 5/5, 5/5, 6/5, 6/5, 8/1,                       |        |              | •   |             | '        |
| Broken lime, 8/4, 6/5,                         | 3176   | 3274         |   |             | •        |
| 5/5, 5/5, 6/5, 6/5, 7/5,                       |        |              |   |             |          |
| 6/5, 7/5, 9/5, 9/5, 10/5,                      |        |              |   |             | ,        |
| 11/5, 14/5, 14/5, 11/5,                        |        |              |   |             |          |
| 12/5, 9/5, 10/5, 9/4,                          |        |              |   | •           |          |
| Lime with soft porous                          | 3274   | 3296         |   |             |          |
| strips - 9/1, 5/5, 4/5, 7/5, 8/5, 12/5, 10/1   |        |              |   |             |          |
| Lime 10/4, 10/5, 10/5,                         | 3296   | 2502         | ·   |             |          |
| 10/5, 10/5, 10/5, 10/5,                        | 3290   | 350 <b>3</b> |   | •           |          |
| 7/5, 10/5, 7/5, 9/5, 9/5.                      |        | -            |   |             |          |
| 7/5, 7/5, 6/5, 6/5, 7/5,                       |        |              |   |             |          |
| 8/5, 9/5, 8/5, 7/5, 9/5,                       |        | 1            |   |             |          |
| 15/5, 7/5, 7/5, 7/5, 6/5,                      |        |              | •   | -           |          |
| 7/5, 14/5, 14/5, 12/5, 13/5,                   | 1      | ĺ            |   |             |          |
| 14/5, 15/5, 10/5, 11/5.                        |        | į            | -   | 4           |          |
| 12/5, 9/5, 10/5, 11/5,                         |        |              |   |             |          |
| 9/3,   |        |              |   |             |          |
| Lime and chert streaks                         | 3503   | 3525         |   | •           |          |
| 9/2, 3/5, 4/5, 4/5, 4/5,<br>Time 8/5 3/5       |        |              |   | i           |          |
| Lime - 8/5, 14/5, 14/5,<br>2/5, 9/5, 8/5, 9/2, | 3525   | 3552         |   |             |          |
| 2/0, 9/0, 8/0, 9/2,<br>Shale lime shells and   | 255    | 0/07         |   |             |          |
| chert streaks                                  | 3552   | 3601         | ł   |             |          |
| 9/3, 8/5, 8/5, 9/5, 9/5,                       |        | '            |   |             |          |
| 8/5, 9/5, 7/5, 7/5, 8/5,                       |        |              |   |             |          |
| ~/~; //~; (/~); (/~); O/~);                    |        |              |   |             |          |
| •  |        |              | PLUGGING \  |             |          |
|  | .      |              | PRE SEC 31 TYY RQL  |             |          |
|  |        | •            | $i = i \cup $ |             |          |
| •  |        |              | DOCK PACELINE   |             |          |