STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

ve All Information Completely he Required Affidavit ill or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas

WELL PLUGGING RECORD

State Corporation Commission 21 I No. Broadway Wichita, Kansas	Edwards		County	v. Sec. 1T	wp.24S Rge	. 16 XX)(W)
NORTH	Location as "NE	E/CNW#SW#"	or footage from	n lines <u>NW</u>	NW SW	
	Lease Owner Lease Name	To 1 1 1	LILE CLL	· ·		Well No1
	Office Address_		528. Phoe	nix. Arizo		WEIL NO
<u> </u>	Character of W		•	•		
	Date well comp					19 /18
l j j	Application for	plugging filed	Septemb	er L		19_63
	Application for		ved			
	Plugging comme	enced	No	vember 4		19_63_
	Plugging comple	eted		vember 9		19_63_
	Reason for aban	donment of we	ll or producing	g formation	<u>Uneconom</u>	ic
1 !						
	If a producing					
Locate well correctly on above	-		the Conserva	ation Division o	r its agents be	fore plugging was com-
Section Plat Name of Conservation Agent who su	menced?		Amabia V	Elwing	· ·	
name of Conservation Agent who su roducing formation Lansing-K	pervised plugging of this	s weil3	507 Poston	3883	Total Douth o	f Well 3980 Feet
how depth and thickness of all wat			Dortoin		Total Depth o	r wen 1700 reet
now deput and dischess of an wat	er, on and gas formation			,		
OIL, CAS OR WATER RECO	RDS					CASING RECORD
FORMATION	CONTENT	FROM	та	SIZE	PUT IN	PULLED OUT
Lansing-Kansas City	Gas,oil,wtr.	3597	388.3	8 5/8	360	
				5 1/2	3982	2397.10
					J, V.	
		<u> </u>				
		<u> </u>				
			-			
Describe in detail the manner						
Bailed_ou	cement 265 to 2 t water 19 sax o 30! Rock and	cement 2			f cellar	
					a e c	
				S	TATE CORPORA	TION COMMISSION
					12 -	10-63
						1 0 1963
					DLU :	
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				· · · · · · · · · · · · · · · · · · ·		ION DIVISION
					aaicuits	, Kansas
<u> </u>	/TE = 23 istance	description is nec				
Name of Plugging Contractor	Glenn & Smi		essary, use DACA	or this sheet)		
	156, Ellinwood,					
70.0754.6						
TATE OF <u>KANSAS</u>	, cou		SEDGWICK_		_, ss.	•
) of the above-described
vell, being first duly sworn on oath					rs herein conta	ined and the log of the
bove-described well as filed and the	nat the same are true ar	nd correct. So	help me God.		L) 1	/_
		(Signature)	M	nes !	muel	<u> </u>
		'	208	James R Schweiter	. Daniels	, Wichita , Kans
,		<u></u>)	Address)	Louit oa , Mailo.
SUBSCRIBED AND SWORN TO be	efore me this 6th	day of	De	cember	, 19.	<u>63</u>
			/•	Man -	19/ 1	
"	50 -o//	-	Colle	en Chapple	srozole	Notary Public.
My commission expires Novemb	er 10, 1966			~ ~		
		Charlent	à			

DRILLING LOG

Operator: Max Cohen (Now Wilco Oil, Inc.) Contractor: Brunson Drilling Company

Well: Bright No. 1 Location: NW NW SW Sec. 1-248-16W

4/15/48 5/30/48 Commenced:

Completed: 2056 R.B. Elevation:

Edwards County, Kansas
Casing: 8 5/8" at 360'
5 1/2" at 3982' w/175 sx.

Figures indicate bott	om of formations:	Formation Tops			
Sand	1/10:	Anhydrite	9681		
Clay & Sand	2101	Topeka	3145!		
Shale & Shells	325 '	Heebner	34581		
Red Shale	460°	Br. Lime	.3586 '		
Sand	510 '	Lansing K.C.	3597 '		
Shale & Shells	9681	Base K.C.	3 883 '		
Anhydrite	1013	Wea. Pre Cambrian 3954'			
Shale & Shells	13201	Pre Cambrian	3971' '		
Sandy Shale	1640 '				
Shale	18liO1	Total Depth	3980 ¹		
Shale & Lime	2660 :				
Shale	2920				
Lime & Shale	3145 1				
Lime	34581				
Shale (Heebner)	3 <u>4</u> 63 '				
Lime	3491'	ATTENDA COMP	THED		
Sand & Shale	35951		CRATION COMMISSION		
Lime	38851	STATE CORP	OKNHOM COMMISSES		
Lime & Shale	3954'				
Granite	3980 '	SE	P 5 1963		
Total Depth	3980 '	CONSE	RVATION DIVISION ichita, Kansas		

The above log is based on information provided by the drilling contractor; on the report of the geologist employed to supervise drilling operations; and upon analysis of a radioactivity log ran on subject well. To the best knowledge of the undersigned this represents a true and correct log of the formations penetrated in the drilling of the Bright No. 1 Well.

WILCO OIL, INC.

James R. Daniels Geological Engineer

State of Kansas

County of Sedgwick)

Subscribed and sworn to before me, a notary public, in and for the county and state on this 4th day of September, 1963.

My commission expires 11-18-66

Colleen Chapple Notary Public