## Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 212 No. Market	Edward	de		. 7 .	_ 2/5 _	16
Wichita, Kansas			or footage fro	y. Sec m lines C- N	IWD. 242 Rge. IW/4 NW/4 NI	$\frac{16}{2/4}$ (E) $\frac{16}{2}$ (W)
NORTH		Et Al, Inc		m mes		
		Hammeke				Well No
	Office Address_					
	Character of W	ell (completed	as Oil, Gas o	r Dry Hole) _	Depleted (	#as we⊥⊥ ≥ 8/8 19 69
	_		_	merate; co	ouncil Grove	5/2: 770
	Application for p			-		5/14 19 70 5/18 19 70
	Plugging comme					5/141970
	Plugging comple					5/18 19 70
<del> </del>				g formation <u>C</u>	onglomerate	and Council
	_Grove_gas			····	CO MOD	, , , , , , , , , , , , , , , , , , , ,
]	If a producing v					<u>5/5</u> <sub>19</sub> 70
Locate well correctly on above Section Plat	V Shaaca	A.C				re plugging was com-
Name of Conservation Agent who s	upervised plugging of this	s well Mr. G	. Russell	Biberstei	in, Attica,	Kansas
Producing formation Counc	il Grove D	epth to top 2	392 Botton	2398	Total Depth of	Well 4145 Feet
show depth and thickness of all wa						
OIL, CAS OR WATER RECO	RDS				(	CASING RECORD
			1	l		
FORMATION	Co. C. Woton	FROM	2398	8-5/8	247	None
Council Grove Lime Conglomerate	Gas & Water Gas & Water	2392 4060	4090	4-1/2	4143	1995
Arbuckle Lime	Water	4131	4144	<del>  '4 -7 ~</del>	1 4 - 4 - 4	17//
					RECEIVE	D
				STATE (	ORPORATION CO	WMISSION
		<u> </u>	-		UUN3 19	0
				CON	- 10	70
Describe in detail the manne			- <del></del>	r <u>COIV</u>	SERVATION D	<del>VISION</del>
casing at 2085 and casing. Pumped in 15 casing to surface by	sacks of gel mu pumping 100 sack	description is nec	easing at so of cotton of	1995, pultonseed hus A and re	led 1995' o lls and plu	f 4-1/2" gged surface
	Ellinwood, Kansas	s 67526		_170,		
TATE OF OKLAHOMA	COU	NTY OF	AMOHALXIC		_, ss.	
Dale Rayburn vell, being first duly sworn on oat bove-described well as filed and t	h, says: That I have known that the same are true and	owledge of the d correct. So (Signature)	facts, statements help me God.	ents, and matte Ray b	ers herein contain	PRESIDEN
A TAR TAR		119	y Cameron			, Oklahoma 73106
SUBSCRIBED AND SWORN TO b	efore me this 2nd	day of	.To	ne	(Address)	70
	OTOTO THE CHIEF THE	ay of	- 2	<u> </u>	7 7 7	100
O SALE CE January	17, 1973		- Ae	bo (	4. Oto	Notary Public.
And the second second					•	

## DRILLER'S LOG

COMPANY: CONTRACTOR: LEASE: LOCATION: COMMENCED:

COMPLETED:

CASING:

ET AL, INC., 501 Cameron Bldg., Oklahoma City, Okla. Hellar Drilling Company, Inc., Wichita, Kansas #1 Hammeke NW NW NE 1-24S-16W, Edwards County, Kansas September 10, 1967 September 21, 1967 Set 8 5/8" surface casing @ 247'/185 sacks cement Set 4 1/2" casing @ 4143'/125 sacks cement, DV Tool

@ 2510' & cemented w/100 sacks cement

w/250 gal. mud.

0-100 Surface sand 100-855 Shale-Sand & Red Bed 855~986 Red Bed 986-1007 Anhydrite Shale, Red Bed & Shells 1007~1600 1600-1950 Salt & Anhydrite Stringers 1950-2160 Lime & shale (Ft. Riley) 2160-2278 Ft. Riley (Lime & shale) 2278-2385 Lime & shale 2385-2404 Lime 2404-3128 Lime & shale 3128-3255 Topeka lime 3255-3329 Lime & shale 3329 3450 Line 3450-3550 Topeka Lime 3550~3660 Lime & shale 3660-3705 Lime (K. C.) RECEIVED STATE CORPORATION COMMISSION 3705~3785 K. C. Lime 3785-3798 к. с. MAY 1 8 1970 3798-3833 Lime CONSERVATION DIVISION 3833-3890 K. C. Lime 3890-3916 K. C. Wichita, Kansas 3916-3977 Marmathon 3977-4060 Conglomerate 4060-4077 Chert 4077-4122 Conglomerate & Simpson 4122-4145 Arbuckle dolomite 4145 Rotary Total Depth

STATE OF KANSAS 58 COUNTY OF SEDGWICK )

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the #1 Hammeke, located in NW NW NE Sec. 1-24S-16W, Edwards County, Kansas, as reflected by the files of the Hellar Drilling Company, Inc.

HELLAR DRILLING COMPANY, INC.

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, this 3rd day of October, 1967.

My Commission Expires: March 25, 1968.