STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER 15-151-21,984-00.00
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		LEASE NAME Cooper
			WELL NUMBER 1-28
			<del></del> _
			1650 Ft. from E Section Line
LEASE OPERATOR <u>Duke Drilling</u>	SEC. 28 TWP. 29 RGE. 14 (18) or (W)		
ADDRESS 310 West Central, Sui	COUNTY Pratt		
PHONE#(316) 267-1331 OPERA	Date Well Completed 3-9-90		
Character of Well	Plugging Commenced3-9-90		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 3-9-90
The plugging proposal was appro	oved on	3-9-90	(date)
by Duane Rankinto be filed			(KCC District Agent's Name).
is ACO-1 filed? by operator if			
			BottomT.D4700'
			ons.
OIL, GAS OR WATER RECORDS	L		ASING RECORD
Formation Content	From	To Size	Put in Pulled out
		·	
		<u>  </u>	
placed and the method or metho	ods used in int er of same an	troducing it i nd depth plac	d, indicating where the mud fluid wanto the hole. If cement or other pluged, from feet to feet each set
Next Plug: @ 450' w/	50 <u>''</u> ''_	11 11	" 15 sacks in Rat Hole
Top Plug: @-40'-w/10			TO SECKS IN MOUSE MILLE
(If additional descr Name of Plugging Contractor			CK of this form.)  License No. 5929
Address P.O. Box 823 Great			D. 4111
NAME OF PARTY RESPONSIBLE FOR P			Drilling Co., Inc.
STATE OF Kansas	COUNTY OF _	Barton	,ss.
John Armbruste above-described well, being fir statements, and matters hereithe same are true and correct,	st duly sworn n contained an	on oath, says:	Employee of Operator) or XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
OF (Pyche I)		(Signature)	7-10-10-10-10-10-10-10-10-10-10-10-10-10-
SALLYRUBYERS DATA STATE OF KANSAS		(Address)	Box 823 Great Bend, KS 67530
03-02-90	SWORN TO befo	ore me this /	JER day of March, 19 90
CONSERVATION DIVISION WIMMAR COMMPs s t on	Expires:	ember B	Notary Public

## DRILLER'S WELL LOG

March 2, 1990 Date Commenced; Date Completed;

March 9, 1990

Duke Drilling Co., Inc.

COOPER #1-28

SE SW NE

Sec. 28, T29S, R14W Pratt County, Ks.

0 - 770' Surface Soil, Sand, Shale

770 - 2104' Shale w/lime streaks

2104 - 4100' Lime & Shale

4100 - 4520' Lime

4520 - 4630' Chert & Sand

4630 - 4700' Sand 4700' RTD

ELEVATION: 1991 K.B.

Surface Pipe: Set new 8-5/8",
20# pipe @401' w/215 sacks

60/40pozmix

## AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON)

John Armbruster of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 144 day of March 1990

Compusito

SALLY R. BYERS NOTARY PUBLIC STATE OF KANSAS

Concern allow majoros Wichita, Kansas