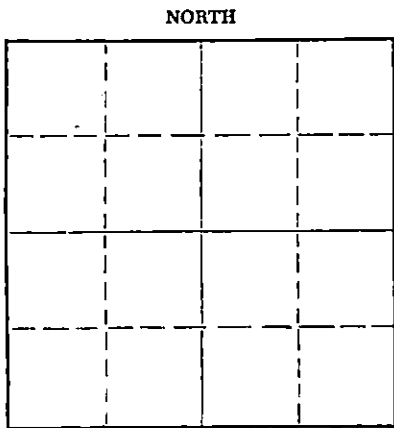


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

PRATT County. Sec. 28 Twp. 29S Rge. (E)14 (W)

Location as "NE/CNW/SW" or footage from lines NE NE NE  
Lease Owner NADEL & GUSSMAN  
Lease Name COOPER Well No. 1  
Office Address 1714 FIRST NATIONAL BLDG., TULSA, OKLA.  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed JAN. 19, 19 66  
Application for plugging filed (PHONE 1/19/66) FEB. 7, 19 66  
Application for plugging approved PHONE JAN. 19, 19 66  
Plugging commenced JAN. 19, 19 66  
Plugging completed JAN. 19, 19 66  
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ARCHIE ELVING  
Producing formation Depth to top Bottom Total Depth of Well 4582 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	798	8-5/8"	798'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.  
FILLED HOLE WITH HEAVY MUD TO 790 FEET. SET FIRST PLUG @ 790 FEET WITH 1 1/2 SACK HULLS AND 25 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG @ 40 FEET WITH 1/2 SACK HULLS, PLUG, 1/4 SACK HULLS AND 10 SACKS CEMENT TO BOTTOM OF CELLAR. PLUGGED RAT HOLE WITH 3 SACKS CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 9 1966  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor GABBERT-JONES, INC.  
Address 514 ORPHEUM BLDG., WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
E. E. HALL (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) E. E. Hall  
514 ORPHEUM BLDG., WICHITA, KANSAS (Address)

SUBSCRIBED AND SWORN TO before me this 7TH day of FEBRUARY, 19 66  
My commission expires FEBRUARY 1, 1968  
Barbara J. Layton Notary Public.

GARRERT-JONES, INC.  
 WICHITA, KANSAS  
 DRILLERS' WELL LOG

COOPER #1  
 NE. NE. NE SECTION 28-29S-14W  
 PRATT COUNTY, KANSAS

COMMENCED: JANUARY 7, 1966  
 COMPLETED: JANUARY 19, 1966

OPERATOR - NADEL AND GUSSMAN

DEPTH		FORMATION	REMARKS
FROM	TO		
0	40	CLAY	
40	195	SAND	
195	798	RED BED	RAN 798' OF 8-5/8" CASING, SET @ 798' w/450 SACKS CEMENT.
798	900	RED BED	
900	1950	SHALE AND SHELLS	
1950	2060	LIME AND SHALE	
2060	2180	LIME	
2180	3535	LIME AND SHALE	
3535	3770	LIME	
3770	3915	LIME AND SHALE	
3915	4100	LIME	
4100	4525	LIME AND CHERT	
4525	4548	LIME	
4548	4562	SHALE AND SAND	
4562	4564	CHERT AND LIME	
4564	4572	SHALE AND SAND	
4572	4582	SAND	
4582	TD		DRY AND ABANDONED.

RECEIVED  
 STATE CORPORATION COMMISSION  
 FEB 9 1966  
 CONSERVATION DIVISION  
 Wichita, Kansas

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE NE NE NE SECTION 28-29S-14W, PRATT COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*  
 E. E. HALL

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 19th DAY OF JANUARY, 1966, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*  
 BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.