STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission
212 North Market, Insurance Bldg.

Wichita, Kansas

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Staffor	d 	Count	y. Sec.35_	Twp24S Re	ge.15W (E)_	(W)
NORTH	Location as "NE Lease Owner	70 - 7 -	or footage fro		NE NE NW		
	Lease Owner Lease Name		ount	101 1110	•	Well No. 1	
i	Office Address 414 Union Center, Wichita, Kansas						
├─	Character of W	ell (completed	as Oil, Gas o	Dry Hole) _	Dry Hol	e	
	Date well comp					<u>3/3/</u>	₁₉ 61
	Application for					21/21/	1561
	Application for				_		19 6 <u>1</u>
	Plugging comme						19 61
	Plugging comple Reason for aban				Dry	/ 3/	19.61
	Reason for aban	domnent or we	n or producing	g rormation		 .	
]	If a producing	well is abando	ned, date of la	st production_			.19
	→ Was permission	obtained from				efore plugging v	vas com-
Locate well correctly on above Section Plat	menced?						
Name of Conservation Agent who super						4500	
Producing formation None		_	Botton	<u> </u>	. Total Depth	of Well_450(Feet
Show depth and thickness of all water	, on and gas formation	ıs.					
OIL, GAS OR WATER RECORD)S	1				CASING REC	ORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED O	UT
				8-5/8	250	•	
<u> </u>			 				
		-			 		
							
33 W/IO S	acks of ceme	ent.					
	£.	<u> </u>					
						2000	
			· · · · · · · ·		121 F 1 - 1 - 1	ON COUNTISSIO	M -
				72	ATE CONFUND	101 Cillimisora	
					3_	1961	
					11111	/ Table	
		-			CONSERV	THOM DIVISIO	
				-	All the	to Kansas	
							- - -
	<u> </u>						
	(If additional	description is nec	essary, use BACK	of this sheet)			
111 Oct 1 10 00 11 11 11 11 11 11 11 11 11 11 1	linson-Katho nion Center,	ol, inc.					
Address 414 U	mion dencer,	, Wichita	a, Kansa	LS			
T2 -			1	· · · · · · · · · · · · · · · · · · ·			
STATE OF Kansas		NII Or	edgwick		_, ss.		
	E. Tomlinson		employee of	owner) or (ow	ner or operator) of the above-	lescribed
vell, being first duly sworn on oath,	says: That I have kno	owledge of the	facts, stateme	ents, and matte	ers herein cont	ained and the lo	g of the
bove-described well as filed and that	the same are true an	d correct. So	help me Ged.	4		1.	
•	,	(Signature)	[MAN	en E.	Jom	landen	
• ·			414 Unio			ta, Kansa	as
	ore me this 8th		Marc		(Address)	61	
Subscriped and Sworn to befo	re me this OLII	day of	riar (- 1 A	, 19	61	
		_	Red To	there	Lan	ion _	
My commission expiresJan.	19, 1965		70 5116	er Lamon		Notary I	ʻublic.
,							

CUUN

DRILLERS LOG TOMLINSON-KATHOL, INC. # 1 BLOUNT

NE NE NW, SEC. 35-24S-15W STAFFORD COUNTY, KANSAS

Contractor - Tomlinson-Kathol, Inc.

Commenced: 2/20/61 Completed: 3/3/61 Elevation: 2021 KB

				•	Eleva:	tion:	2021 I	KВ	
From	<u>To</u>	Descript	tion		Remai	<u>cks</u>			
0	17 3	Sand					,		
173	225	Clay		4 - • •					
225	248	Shale	250'	8-5/8"	Surf.	Csg.	w/240	Sacks	cement
248	470	Shale							
470	550	Dakota Sand							
550	955	Shale							
955	1010	Anhydrite							
1010	1786	Shale							
1786	1805	Sand							
1805	1965	Lime							
1965	2111	Shale							
2111	2219	Shale - Lime							,
2219	3225	Shale					ECE	IVE	D
3225	3622	Shale & Lime				STATE	CORPORAT	ION COMM	ISSION
3622	3685	Lime & Shale							
3685	3771	Shale - Lime					11377 8	9 1961	
3771	4114	Lime				C ic	ሊ ነጻርሃ ፕ	ממה וירי	SION
4114	4173	Lime & Shale	2011 1911 A. 经有效保持保		arum				
4173	4233	Lime						,	
4233	4312	Chert - Shale							
4312	4334	Chert							
4334	4403	Chert - Shale							
4403 -		Simpson Shale							
4455	4500	Arbuckle				Heebne		3607	
4500		Total Depth				Brown		3754	
		-				Lansi	_	3769	
						Viola		4249	
						Simps		4365	
					A	Arbucl	cle	4454	

I certify to the best of my knowledge and belief, the above represents a true and accurate Driller's Log record of the captioned well.

Warren E. Tomlinson

State of Kansas

County of Sedgwick

. Subscribed and sworn to before me this 8th day of March, 1961.

Esther Lamone, Notary Public

My Commission Expires: 1/19/65