STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

211 No. Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Staffor | _ | | | Twp. 211S Rge. | .15W (E)_ | (W) |
|---|--|-------------------------|--------------------|------------------|--------------------|-----------------------------|--------------------------|
| T 24S NORTH R 15W | | IE/CNW#SW#" | _ | | | | |
| | Lease Owner_ Lease Name_ | | illing C | ompany | | _ Well No | |
| i i | | 915 Unio | n Center | . Wichita. | | _ wen no | |
| | | Well (completed | | | | _ | |
| 1 ! ! ! | Date well con | _ | | | | rch 17 | |
| 26 | | r plugging filed | | | | vember 1 | |
| | | r plugging appro | | | | vember 5 vember 1 | |
| | Plugging com | | | <u> </u> | | vember 13 | |
| - | | | | | Became no | | |
| | <u> </u> | | | | | <u></u> | |
| | | | | | September | | _19_56_ |
| Locate well correctly on above | was permission menced? | | n the Conser | vation Division | or its agents bef | ore plugging | was com- |
| Section Plat Name of Conservation Agent who super | | | undege | | | | |
| Producing formation | | Depth to top | Botto | m | . Total Depth of | Well_lili38 | Feet |
| Show depth and thickness of all water, | oil and gas formatio | ons. | | | | | |
| OIL, GAS OR WATER RECORDS | S | | | | | CASING RE | CORD |
| FORMATION - | CONTENT | FROM | та | SIZE | PUT IN | PULLED | DUT |
| FORMATION | - CONTENT | T KUP | 1. | 8 5/8" | 2001 | | |
| | | | | 5 1/2" | 1,11,31,1 | none 36971 | |
| | | | | | | | |
| 4414 | | | - | | 1 | | |
| | | | | | | - | |
| | | - | | | | 1 | |
| | | | - ·· | | | | |
| of cement | a 10' rock Mudded the lige and ran less Plugging | e hole to O sacks of | 351, set cement | a 10' to base | | | |
| | | | | | | | |
| | | al description is nec | | | | | |
| Name of Plugging Contractor Wes | st Supply Co. use, Kansas | nc | | | | | |
| Address Cha | se, nausas | | | | | | |
| | | | | | | | |
| STATE OF KANSAS | , co | | | ··· | , | | |
| well, being first duly sworn on oath, sabove described well as filed and that | ays: That I have k | nowledge of the | facts, staten | nents, and matt | ers herein contai | of the above ned and the | -described log of the |
| • • | | (Signature) | 111// | Hanlin | let | | |
| , , , , , , , , , , , , , , , , , , , | | (Signature) | | 7 | V-0 | | |
| | | | 91.5 Un | ion Center | Wichita, (Address) | Kansas | |
| Subscribed and Sworn to befor | e me this 27th | day of | November | | , 19_ | | |
| • | · | | 1-1 | (\mathcal{A}) | ess' | 10 | |
| | FAR en | _ | | R. Derrin | aton) | Notaru | Public. |
| My commission expires August 2005 | RPORATION COMMI | D | • A) | u• DettIu | R norr) | 1101619 | |
| | 11-29 COMMI | SSION | יום מ | ICCIN: | | | |
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| | EMITICM DIVISI Shile, l'Insas | ON _ | BOOK PAGE | | | | |

WELL LOG

Wilcon-Henry, Durbin Bond & Co., Inc., etal 15W sec. 26 T. 24 R. COMPANY Loc. NW/SE/SE FARM B. N. BLOUME NO. 2 Stafford ելև38• COUNTY TOTAL DEPTH 3-12-56 _{сомм.} 2-29-56 COMP. SHOT OR TREATED Levis Brilling Company 198460 CASING 10 8 5/80 - 1963 20 2019 KB ELEVATION 15 5x 5 1/20 = 44340 12 13 FIGURES INDICATE BOTTOM OF FORMATIONS 0 = 165 Surface Clay, sand Geologic Tops 165 - 320 Shele 320 - 1985Shale and shalls 3608 Heebner Shalo. 1985 - 3999 3999 - 4067 4067 - 4115 4115 - 4180 Shale and Lima 37560 Brown Line Lime Lansing-Kansas City 3770° POST : Cherty Lima B. Kansas City Line Viola 1,202 4180 - 4215 Lime, Chert, & Shale Simpson 4345. 4215 - 4322 Line and Chert Arbuckle 1433. 1322 - 1420 Lime 4420 = 4434 Lime and Shale 4434 - 4438 Arbuckle 4438 Total Depth



PLUGGING
FILE SEC. 26 T. 24 R 15W
BOOK PAGE 113 LINE 1

| State of KANSAS | FILE SEC. 26 124 R / 500 |
|---|--|
| County of SEDGMICK ss: | BOOK PAGE 11 3 LINE |
| I, Jo Fred Hambright of the | Lewis Drilling Company |
| upon oath state that the above and foregoing is a true and corr | ect copy of the log of the By N. Blount #2 well. |
| Subscribed and sworn to before me this 20th day of | March 19 56 |
| My Commission Expires: August 20, 1956 | (Arthur R. Derrington) (Arthur R. Derrington) |

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