STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Mark∉, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER	15-185-21,	<u>513</u> -000
	Cummins	
WELL NUMBER_	3-15	
3960 Ft. fr	om (S)N Line of Section (ircle one)

Form CP-4 Revised 12-92

Wichita, KS 67202					Cammir	1.2	
∢	WOTTE.	TYPE OR PRIN		WELL NUMBER_	<u> 3-15</u>		
	to Cons	. Div. office with	in 30 days.	3960 Ft. f	rom ∰N Line of S	ection (circle one)	
~ ~				<u>990</u> Ft. f	rone Line of S	ection (circle one)	
EASE OPERATOR F. G.	Holl, L.L	<u>, C,</u>	SPOT	LOCATION	<u>e - c -</u>	νε	
DDRESS 6427 E.	Kellogg P.	O. Box 780.	167 SEC	<u>15</u> tup. <u>a</u>	<u>4</u> s. RGE	<u>(E)</u> or (W)	
ITY, STATE, ZIP Wichil	ta KS 672	78-0167	COUNT	Y_Staf	Brd		
HONE#(316 >694-8481	OPERATORS LICENSE NO	5056	Date	Well Completed_			
harater of Well				Date Plugging Commenced 3-3/-97			
(Oil), Gas, D&A, SWD, Input, Water Supply Well)			Date	Date Plugging Completed 5-16-97			
he plugging proposal was a	pproved on 3-	12-97				(date)	
y Steves t	Lules		-		(KCC Dis	trict Agent's Name)	
s ACO-1 filed? MCS	If not, is well log	attached?	_				
roducing Formation(s)	all pater oil and re	<u> </u>	Depth to	Top	Bottom	T.O. <u>4240</u>	
how depth and thickness of	all water, oil and ga	s formations.	787	0 4175	•		
IL, GAS OR WATER RECORDS		PE N	(F), 4140	8-52	CASI	ING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT	
	Surface	0	265	8-5/8	2.65	0	
	Casing	10	4239	41/2	4239	2070'	
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
	<u> </u>				<u> </u>		
escribed in detail the man sed in introducing it into	the hole. If cement	was plugged, indic or other plugs wer	e used, state t	he character of	same and depth p	olaced, from	
3.31.97 · Tax		of days I	son Shufae	. A	1:1.91 A.	and Deck	
50.01	Juna suna 70	Clit as	FP DACUE	2070	1 1/12	an loud	
cement on	top or sana.	Posit	laur e an	2010	5.11	0.7 1/2/1/	
COUNT PUTAL O	51 its.	Miggen a	own & mi	DEM OIF.		7 / /70/11/191	
pumped 300#	(If additional	description is ne	cessary, use <u>BA</u>	00# Hullo	1755x, cem	250 lbs.	
ame of Plugging Contractor	Pratt u	Jell Serve	<u>ii Ine.</u>		٠٠,١٠,١	aso ms,	
icense No. <u>5893</u>			,				
ddress Box 84	7 Pritt	Ks 67	124				
AME OF PARTY RESPONDIBLE F	OR PLUGGING FEES:	H. G. F	1011	<u>.</u>			
TATE OF Kans	COUNTY OF	-Pratt		ss.	.1 1		
Stephen	s. Hart	(Employ	yee of Operator	O LUD 4 INA C		d well, being first	
uly worn on oath, says: That ell as filed that the same			s, and matters	herein contained	d and the log of t	the above-described	
Signature) Trushe	nes Hast	/p			Rec'd	13/2	
Address) C/O C	bles. Anc.				7-26-97	A CENT	
SUBSCRIBED AND SHORN TO		d day of	vly.	, 19 <u>97</u>	رن 4		

KENNETH W. FURGASON

Notary Public - State of Kansas
My Appt. Expires 66/19/00

My Commission Expire