Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

| ive All Information Comp<br>ake Required Affidavit             |                                      | ·<br>·   |              | SEC                                   | 15 TUP 2/15                    | PCF 15t. F/W   |  |
|--|--------------------------------------|--|--------------|---------------------------------------|--------------------------------|--|--|
|  |                                      |  |              |                                       |                                | RGE. 15W E/W   |  |
| . ,  | C                                    | SW_NE_   |              |                                       |                                |  |  |
|  | Lease Owner                          |  |              |                                       |                                |  |  |
|  |                                      |  |              |                                       |                                | No. #6-15  |  |
|  | 1                                    |  |              |                                       | Wichita, Kans                  |  |  |
|  | <u>i</u>                             | -  | •            |                                       | -                              | ole): <u>Dry Hole</u>  |  |
|  |                                      |  |              |                                       |                                | 10, 1982   |  |
| Application for plugging filed                                 |                                      |  |              |                                       | July                           | 10, 1982   |  |
|  | Plugging co                          | Plugging commenced 6:15 PM, July 10, 1982                      |              |                                       |                                |  |  |
|  | Plugging co                          | Plugging completed 9:45 PM, July 10, 1982                      |              |                                       |                                |  |  |
|  |                                      |  |              |                                       |                                | tion Dry Hole  |  |
| Locate Well<br>correctly on above                              |                                      | · ·  |              |                                       |                                |  |  |
| Section Platt.   | Was permis                           | Was permission obtained from the Conservation Division or it's |              |                                       |                                |  |  |
|  | Agent's be                           | fore plug  | ging wa      | is commence                           | ed?Yes                         | 3  |  |
| me of Conservation Ager  |                                      |  |              |                                       |                                | •  |  |
| oducing formation  | _                                    | -  | -            |                                       |                                |  |  |
| now depth and thickness  |                                      |  |              |                                       |                                |  |  |
| •  |                                      | ,  | ,            |                                       |                                | Cooker Dogord  |  |
| IL, GAS OR WATER RECORDS                                       |                                      |  | <del></del>  | 74.5                                  | T                              | Casing Record  |  |
| ormation   | Content                              | From   | То           | Size<br>8 5/8"                        | Put in                         | Pulled Out   |  |
|  |                                      |  |              | 0 3/15                                | <u> </u>                       | None   |  |
|  |                                      | <del> </del>   |              | · · · · · · · · · · · · · · · · · · · | <del></del>                    |  |  |
| Describe in detail th  |                                      | <del> </del>   | <del> </del> | <del></del>                           | †                              | <del> </del>   |  |
| luid was placed and the r other plugs were used ofeet for each | , state the c                        | haracter   | of same      | and depth                             | n placed, from                 | feet   |  |
|  | d hole with h                        |  |              |                                       | JATE COR                       | PORAFIVED  |  |
| Plugge   | ed through op                        | oen ended  | drill        |                                       | 7                              | RECEIVED  RECEIVED |  |
|  | <u>cks at 720';</u><br>cks at 40' wi |  |              |                                       | <u></u>                        | 1 4 1000   |  |
| bridge   | e; 10 sa <b>c</b> ks i               | in rathol  | e with       | jt.of                                 | CONSER                         | 1710N DIVISION   |  |
| drilppr  | pipe. 3 sack                         | cs in wat  | er well      | <u></u>                               | - vvicnita                     | TTON DIVISION<br>A. Kansas   |  |
|  |                                      |  |              |                                       |                                |  |  |
|  |                                      | · .  |              |                                       |                                |  |  |
| (If additiona  | l description                        | is neces   | sary, 1      | ise BACK of                           | f this sheet)                  | <del></del>  |  |
| Hame of Plugging Contrac                                       | tor Sterling                         | ; Drillin  | g Compa      | iny, P. O.                            | Box 129, Ste                   | rling, Kansas 67   |  |
|  |                                      |  | <u> </u>     |                                       |                                |  |  |
| STATE OF KANSAS  | COUNTY OF                            | RICE_  |              | ,ss.                                  |                                |  |  |
| F. A. Wuellr<br>above-described well, be                       | ner _                                | (employ  | vee of o     | owner) or (                           | (owner or operation            | ator) of the   |  |
| Faate etstemente end m   | nettoma bowajn                       | amtaima  | -dd +        | the lee of                            | the above dea                  | amihad rm11 ag   |  |
| filed and that the same  | are true and                         | correct.   | So he.       | Lp me God <sub>ST</sub>               | ERLING DRILLI                  | 'NG COMPANY  |  |
|  |                                      |  |              | nature)                               | 7111                           |  |  |
|  |                                      |  | (=           |                                       | A. Wuelfner,<br>O. Box (Addres | Secretary<br>Sterling, Kansas (<br>SS)   |  |
| SUBSCRIBED AND SW  | nen m before                         | me this  | 12tl         | h day of                              | July ,                         | 19 82.   |  |
|  | AGNES                                | D. WURST   |              | egus &                                | 1. Hurst                       |  |  |
| My Commission expires:   | State of My Appt. Exp.               | 4.6-85   | · /          | Agnes D. W                            | urst, Not                      | ary Public.  |  |
| My Commission expites:   |                                      |  |              |                                       |                                |  |  |

## STERLING DRILLING CO.

BOX 129

STERLING, KANSAS 67579

WELL LOG - - - - - - -

Located: C SW NE, Section 15-24S-15W, Stafford County, Kansas

OWNER: F. G. Holl

ROTARY DRILLING CONTRACTOR: Sterling Drilling Company

COMMENCED: July 2, 1982 COMPLETED: July 10, 1982

TOTAL DEPTH: 4235

LOG

| ( | CASING | RECORD |
|---|--------|--------|
|   |        |        |

Ran 6 joints 8 5/8", 24# new casing. 250.97' pipe set at 263' K.B. Cemented 0 - 40 Surface Soil and Sand 40 - 266 Shale with 210 sacks 60/40 Pozmix with 3% cc. Plug down at 11:30 AM, 7-2-82, by Howco.

266 - 734 Shale and Sand

734 - 968 Shale and Red Beds

968 - 983 Anhydrite

983 - 1530 Shale and Shells

1530 - 4120 Lime and Shale

4120 - 4185 Arbuckle, Kinderhook Sand and Simpson Sand

4185 - 4235 Lime and Shale

Plugged.

RECEIVED STATE CORPORATION COMMISSION

JUL 1 4 198?

CONSERVATION DIVISION Wichita, Kansas

Deviation Surveys: 1° at 2062'

1 1/2° at 3867'