FORM - CP-2

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gon. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSIUM

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

DEC 2 1963 CONSERVATION DIVISION Wichita, Kansas

| Dear | Sir | |
|------|-----|--|
|------|-----|--|

| Mr. | Τ. | F. | Brown | 0 | f Ge | bbert-J | ones | Inc. | has | this. |
|-----------|--------|------------|---------|----------------|----------|------------------|--------------|-----------------|-----------------|--------------|
| date | reque | sted | permis | sion to | plug t | ne follow | ing de | scribed | well: | |
| Mr. | | Brov | vn | g | uarante | es paymen | t of t | he plugg | ging fe | e, |
| Oper | ator's | ful: | l Name: | _ | Dianne | McCart | hy | | | |
| Comp | lete Å | ddres | 39 :` | 407 Ir | suranc | e Bldg. | , Wic | hita, 1 | Kansas | <u> </u> |
| Leas | e Name | : | F | ritzen | eyer | We | 11 No. | · j | <u># 1</u> | |
| Loca | tion:_ | | _SW | SW NW | | Sec. 3 | Twp. 2 | 4 Rge。 | <u>12</u> (E) (| W W |
| Coun | ty | | St | afford | <u> </u> | Total I | epth_3 | 995 01 1 | Well_ | |
| Gas | We11 | I1 | nput We | 11 | SWD Wel | 1D 8 | ε A <u>Χ</u> | _Lost H |)1e | |
| Mr | | Brov | vn | wa | s instr | ucted to | plug t | he well | as fol | lows: |
| _ 20 | 05' of | 8 ! | 5/8" s | urface | pipe, | cement | ed wi | th 210 | sacks | <u> </u> |
| Fi | .11 hc | le v | with d | <u>rilli</u> r | g mud | to 250' | , lst | cement | ting r | lug, |
| 1/4 | sack | <u>hul</u> | Ls, ce | ment v | vith 30 | sacks. | <u>Fill</u> | hole v | with d | rill- |
| <u>ir</u> | g mud | l to | 401, | 2nd ce | mentir | g plug, | ½ sa | ck hul | ls, ce | ment |
| _wi | th 10 |) sac | ks to | base | cellar | . B <u>ri</u> de | e and | cemen | t rat | <u>hol</u> e |
| ĹW | th 2 | sacl | s. | | | Vos | -ce frant 7 | te manne | • | |

Conservation Division Ag