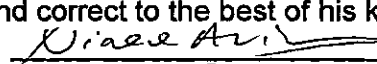
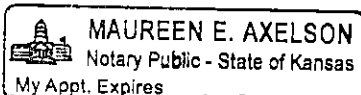
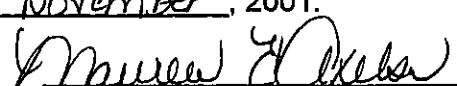


KANSAS CORPORATION COMMISSION
 CONSERVATION DIVISION
 130 S. Market, - Room 2078
 Wichita State Office Building
 Wichita, Kansas 67202 *KM*

RECEIVED
 11-28-01
 NOV 28 2001
 KCC WICHITA

SURFACE POND WASTE TRANSFER

Operator Name <u>Murfin Drilling Company, Inc</u>	License No. <u>30606</u>
Operator Address <u>250 N. Water, Suite 300, Wichita, KS 67201</u>	
Contact Person <u>Niall Avison</u>	Phone Number <u>785-483-5371</u>
Permit Number (API # if applicable) <u>15-053-00778 0000</u>	Lease Name <u>Shonyo #11</u>
Type of Pond: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Treatment Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit	Pit Location <u>9-17-8W</u> Sec. <u>SE/4</u> Twp. <u>17S</u> Rng. <u>8</u> (E/W) 330 <u>S</u> Ft. from N <u>(S)</u> Line of Sec. (circle one) 2310 <u>E</u> Ft. from <u>(E)W</u> Line of Sec.
Ellsworth County	
Type of waste to be disposed: <u>Brine</u> Fluid _____ Mud/Cuttings	
Amount of waste: <u>2</u> No. of loads <u>80</u> Barrels	
Destination of waste: _____ Reserve Pit <input checked="" type="checkbox"/> Disposal Well	
If waste is transferred to another reserve pit, is the lease active? _____	
Location of waste disposal:	
Operator Name <u>Braaken</u>	License No. <u>9952</u>
Lease Name <u>Pra Eger</u>	Sec <u>27</u> Twp <u>17</u> S Rng <u>11</u> <u>E/W</u>
Docket No. <u>D-20704</u>	County <u>Barton</u>
The undersigned hereby certifies that he is the Engineer for Murfin Drilling Co., a duly authorized agent, that all information shown hereon is true and correct to the best of his knowledge and belief.	
 _____ Niall Avison	
	
Subscribed and sworn to before me on this <u>26th</u> day of <u>November</u> , 2001.	
 _____ Maureen Axelson, Notary Public	
My commission expires: July 19, 2003	