

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 185-22,583-0000

LEASE NAME Bartlett

WELL NUMBER #1

3630 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. NE TWP. SW RGE. NE (X) or (W)

COUNTY Stafford

Date Well Completed 4/8/89

Plugging Commenced 3/27/89

Plugging Completed 4/8/89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 410 One Main Place, Wichita, KS 67202

PHONE#(316) 262-3596 OPERATORS LICENSE NO. 09408

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-8-89 (date)

by D. Duken (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Arbuckle Depth to Top _____ Bottom T.D. 4067'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	see attached					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

see attached

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Trans Pac Drilling, Inc. License No. 05841

Address 410 One Main Place, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Sedgwick COUNTY OF Kansas, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Alan D. Banta

(Address) 410 One Main Place, Wichita, KS 67202

SONDRA J. FOLLIS
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 5-13-91

RECEIVED
STATE CORPORATION COMMISSION
5-2-89
SUBSCRIBED AND SWORN TO
MAY - 2 1989
CONSERVATION DIVISION
Wichita, Kansas
My Commission Expires: 5-13-91

before me this 27th day of April, 19 89

Sondra J. Follis
Sondra J. Follis Notary Public