## STATE OF KANSAS ATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

## WELL PLUGGING RECORD

| Wichita, Kansas  |   | attora   | Сош                          | ty. Sec/ T         | wp. <u>24</u> Rge.      | $(E)$ $\times$ $\times$               |  |  |
|--|---|--|------------------------------|--------------------|-------------------------|---------------------------------------|--|--|
| NORTH  | Location as "I                                    | Location as "NE/CNW%SW%" or footage from lines A/C S/2 NE/4 NW/4 |                              |                    |                         |                                       |  |  |
| !  | Lease Owner_                                      | Lease Owner Barnett Uil Company                                  |                              |                    |                         |                                       |  |  |
|  | Lease Name_                                       |  | Nada an                      | -7 D1 D7 /         |                         | Well No.                              |  |  |
|  | Office Address                                    |  |                              | <u>al Bank Bld</u> |                         | <u>1, Kansas 67</u>                   |  |  |
|  |   | Well (completed  | as Oil, Gas o                | or Dry Hole)       | <u>0il</u><br>ugust 29, |                                       |  |  |
|  | Date well con                                     | -  |                              |                    | ebruary 17              | 1961                                  |  |  |
| i  | •   | r plugging filed_  | 1                            |                    | ebruary 18.             |                                       |  |  |
|  | j.  | r plugging approv  |                              |                    | ebruary 28              |                                       |  |  |
|  |   | menced   |                              |                    | ebruary 28              |                                       |  |  |
| <u>                                     </u>                               | Plugging com                                      |  | 1                            |                    | Non-Commer              |                                       |  |  |
|  | Reason for ab                                     | andonment of wel   | ı or producir                | ig iormation       | -14011-Collime I        | _Crai                                 |  |  |
|  | If a producing                                    | g well is abandon  |                              |                    | February                | 17, 1972                              |  |  |
|  |   |  |                              |                    |                         | e plugging was com                    |  |  |
| Locate well correctly on above<br>Section Plat                             | menced?   | Yes  | the Conserv                  | vation Division of | r its agents peror      | e plugging was con                    |  |  |
| Name of Conservation Agent who s   |   | his well G.  | Russell                      | Biberstein         |                         |                                       |  |  |
|  |   |  |                              | 2070               | Total Depth of V        | vell 3873 Fee                         |  |  |
| Show depth and thickness of all wa   |   |  |                              |                    | Total Depth of V        | V CH                                  |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
| OIL, GAS OR WATER RECO   | RDS   |  | <del>.</del>                 |                    | C                       | ASING RECORD                          |  |  |
| FORMATION  | CONTENT   | FROM   | TO                           | SIZE               | PUT IN                  | PULLED OUT                            |  |  |
|  |   |  |                              | _8 5/8"            | 1961                    | -0-                                   |  |  |
|  |   |  | 1                            | 4 1/2"             | 3871'                   | 1995'                                 |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
|  |   |  |                              |                    |                         | · · · · · · · · · · · · · · · · · · · |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
| Topped with 100 sa   |   |  |                              |                    |                         |                                       |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
|  |   |  |                              |                    | TATECITEC               |                                       |  |  |
|  |   |  |                              |                    | COARDO C                | 6/12                                  |  |  |
|  |   |  |                              |                    | MASTA                   | JON SO                                |  |  |
|  |   |  |                              |                    | S. 45 J. O.             | Z - QAIANA                            |  |  |
|  |   |  |                              |                    | 12/NADO                 | 1955 3510/4                           |  |  |
|  |   |  |                              |                    | ONUSERVATION Han        | 'Du S                                 |  |  |
|  |   |  |                              |                    | ~ #1a/                  | DIVISION                              |  |  |
|  |   |  |                              |                    |                         | 3                                     |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
|  |   |  |                              | <del></del>        |                         |                                       |  |  |
| <del></del>  |   |  |                              |                    |                         |                                       |  |  |
|  |   | al description is nece   | Mary was DACT                | F of this should   |                         |                                       |  |  |
| Name of Plugging Contractor  | Santa-Fe Pipe 8                                   | Supply. In   | isary, use BACI<br>  C .     | or this sneet)     |                         |                                       |  |  |
|  | Box 562 - Great                                   |  |                              | 57530              |                         |                                       |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |
| Kansas   |   | _  | ملماء المسلمين               |                    |                         |                                       |  |  |
| JIAIE OF   | Conjugas, co                                      |  | <u>edgwick</u>               |                    | , ss.                   |                                       |  |  |
|  | Griggs, a pártn                                   |  | enmolox <del>xe</del> xofome | RRKKKKKKKKK        | etxix operator) o       | f the above-describe                  |  |  |
| well, being first duly sworn on oat<br>above-described well as filed and t | a, says: That I have k<br>hat the same are true a | and correct. So h  | facts, statem                | ents, and matter   | s herein containe       | d and the log of th                   |  |  |
|  |   | (Signature)4   | First                        | Nat'l Bank         | Bldg., Wich             | chita, Ks. 6                          |  |  |
| SUBSCRIBED AND SWORN TO be   | efore me this29t                                  | hday of_   | Feb.                         | ruary 7            | 19 72                   | <u>:.</u>                             |  |  |
| · Fohnusni   | y 27, 1976.                                       |  | Mi Idre                      | ed F. Willi        | s.                      | Notary Public.                        |  |  |
| My commission expires <u>FEDFUCT</u>                                       | , 41, 1970.                                       |  |                              |                    | - ,                     | Moung Kubuc.                          |  |  |
|  |   |  |                              |                    |                         |                                       |  |  |

54411

## WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY Wichita, Kansas 508 East Murdock,

Company. BARNETT OIL CO.

SEC.

7. 24

Farm. Teichman

No. 1

C S/2 NE NW

Total Depth. 38731. Comm. 8-21-61

Comp. 9-10-61

Shot or Treated.

Contractor.

Tesued. 1-13-61

County Stafford KANSAS

CASING: 8 5/8" 196' cem w/200 sx. 4 1/2" 3871' cem w/125 sx.

Elevation. 1890 RB

Production, 36 BOPD

Figures Incleate Bottom of Formations.

| surface clay     | 40          |
|------------------|-------------|
| sand             | 08          |
| sand, shale      | 150         |
| shale & shell    | 196         |
| shale            | 580         |
| shale & red bed  | 705         |
| Anhydrite        | 730         |
| shale & shell    | 1130        |
| shale .          | 1750        |
| shale & lime     | 1840        |
| lime             | 2020        |
| lime & shale     | 3225        |
| lime             | 3290        |
| lime & shale     | 3545        |
| lime             | <b>3873</b> |
| Total Depth      |             |
| TOPS: SCOUT      |             |
| lleebner         | 3327        |
| Brown Lime       | 3480        |
| Kansas City      | 3508        |
| Base Kansas City | 3730        |
| 777 - 7 -        | 3870        |
| ATOTA            |             |

RECEIVED STATE CORPORATION COMMISSION

FEB 1.8 1972

CONSERVATION DIVISION Wichita, Kansas