Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

۶, ۱, ۱,

WELL PLUGGING RECORD

| Give All Information Comp<br>Make Required Affidavit   | letely                       |   |                               |                                     |                     |   |  |  |  |
|--|------------------------------|---|-------------------------------|-------------------------------------|---------------------|---|--|--|--|
| itus inquitor initiativas  | COUNTY                       | Stafford  |                               | SEC                                 | 17 TWP. 2           | 24s RGE. 12 €/W   |  |  |  |
|  |                              |   |                               |                                     |                     |   |  |  |  |
|  |                              |   |                               |                                     |                     |   |  |  |  |
|  |                              |   |                               |                                     |                     | 7. No   |  |  |  |
|  |                              |   |                               |                                     |                     | 1 No#1  |  |  |  |
|  |                              |   |                               |                                     |                     | chita, Ks. 67202  |  |  |  |
|  |                              |   |                               |                                     |                     | Hole): Dry  |  |  |  |
|  | Date Well Completed 9-11-83  |   |                               |                                     |                     |   |  |  |  |
|  |                              |   |                               |                                     | 11-83               |   |  |  |  |
|  | Plugging c                   | commenced_  |                               | 9-1                                 | 11-83               |   |  |  |  |
|  | Plugging c                   | completed_  |                               | 9-11-83                             |                     |   |  |  |  |
|  | Reason for                   | abandonm  | ent of                        | well or pr                          | oducing for         | mation  |  |  |  |
| Locate Well correctly on above   |                              |   |                               |                                     |                     |   |  |  |  |
| Section Platt.   | Was permis                   | ssion obta  | ined fr                       | om the Cor                          | nservation D        | ivision or it's   |  |  |  |
|  | Agent's be                   | fore plug   | ging wa                       | s commence                          | ed? Yes             |   |  |  |  |
| Name of Conservation Ager  | it who superv                | rised plug  | ging of                       | this well                           | _ J. H. M∈          | etz   |  |  |  |
| Producing formation  |                              | Depth to  | top                           | bott                                | com                 | T.D. 3925'  |  |  |  |
| Show depth and thickness   |                              |   |                               |                                     |                     |   |  |  |  |
| OIL, GAS OR WATER RECORDS  | 2                            | ,   |                               |                                     |                     | Casing Record   |  |  |  |
| Formation  | Content                      | From  | То                            | Size                                | Dust day            | Pulled Out  |  |  |  |
| FOLIRETION   | content                      | FLOIII  | 10                            | 8_5/8"                              | Put in              | NONE NONE   |  |  |  |
|  |                              |   |                               |                                     | 324                 | ·   |  |  |  |
|  |                              |   |                               |                                     |                     |   |  |  |  |
|  | 20 sx. cemen<br>70 sx. cemen |   |                               |                                     |                     |   |  |  |  |
| Solid br   | idge plug se                 | <u>et @ 40',</u>  | Spotte                        |                                     |                     | drill pipe.   |  |  |  |
| Spotted  | 10 sx. cemen                 | nt in rath  | ole.                          |                                     |                     |   |  |  |  |
|  |                              |   |                               |                                     |                     |   |  |  |  |
|  |                              |   |                               | <del></del>                         |                     | <del></del> .   |  |  |  |
|  |                              |   |                               |                                     |                     |   |  |  |  |
|  | <del></del>                  |   |                               |                                     |                     |   |  |  |  |
| (If additional   | description                  | is neces  | sary, u                       | se BACK of                          | this sheet          | 2)  |  |  |  |
| Name of Plugging Contract  | or White &                   | <u>Ellis D</u>  | rilli:                        | ng, Inc.                            | 3 3 3               | 677000  |  |  |  |
|  | 401 E.                       | Douglas,  | Suite                         | <u>= 500, W</u>                     | ichita, K           | s. 67202  |  |  |  |
| STATE OF <u>Kansas</u> <u>Ernest Sifford</u> above-described well, beifacts, statements, and managed filed and that the same a | atters herein                | (employ<br>ly sworn o<br>n containe                                   | ee of o<br>n oath,<br>d and t | wner) or (<br>says: Th<br>he log of | nat I have k        | perator) of the<br>mowledge of the<br>described well as |  |  |  |
|  |                              |   |                               | ature) 6,                           | E. Dougl            | #500 Wichita  |  |  |  |
|  |                              |   | ~                             |                                     | •                   | ess) Kansas 6720  |  |  |  |
| SUBSCRIBED AND SW  |                              |   |                               | day of                              | Septemb             |   |  |  |  |
| My Commission expires:   | MA NI                        | .VID F. JAMIS<br>OTARY PUBLIC<br>ATE OF KANSAS<br>.Exp. <u>6-10-2</u> |                               | David F. J                          | 1. James<br>amis JN | RECEIVED<br><del>Beary opubilion com</del> miss         |  |  |  |
| . —  |                              | ·   |                               |                                     | -                   | OCT 3 1983  |  |  |  |
|  |                              |   |                               |                                     |                     | (0 - 3 - 83<br>CONSERVATION DIVISION<br>Wichita, Kansas |  |  |  |



## WHITE

## AND ELLIS DRILLING, Inc.

## DRILLERS LOG

| OPERATOR:                                | נ         | Landmark Oi          | ll Explor     | ation 10 | 5 S. Broadw          | ay, Sui  | ce 730,       | Wichita, Ks.  |
|--|-----------|----------------------|---------------|----------|----------------------|----------|---------------|---------------|
| CONTRACTOR:                              |           | Ellis D<br>a, Ks. 67 |               | , Inc.,  | 401 E. I             | ouglas   | , Sui         | te 500,       |
| Lease Name                               | Byer      |                      | Well No. #1   |          |                      |          |               |               |
| Sec17                                    | T.        | 248                  | R             | 12W      | Spot                 | 100' W d | of C W/       | 2 NE SE       |
| County Staff                             | ord       | St                   | ate <u>Ka</u> | insas    | Е                    | levatio  | n             |               |
| Casing Record                            | i:        |                      |               |          |                      |          |               |               |
|  | Sı        | urface:_             | 3 5/8" @_     | 324'     | with_                | 185      | _sx.          | 2%gel<br>3%cc |
| Production:                              |           |                      |               | with     |                      |          |               |               |
| Type Well:                               | D & A     |                      | Tc            | tal Dep  | oth3925              | 5'       |               |               |
| Drilling Com                             | menced_   | 9-6-83               | Dr            | illing   | Completed            | 1_9-11-8 | 3             |               |
| Formation<br>Cellar                      | From<br>O |                      |               | TO<br>7  |                      |          | To:<br>Anhydr | ps<br>ite 720 |
| Shale, Lime<br>Lime, Shale<br>Shale Lime |           | 7<br>2280<br>2635    |               |          | 2280<br>2635<br>3925 |          |               |               |

RECEIVED STATE CORPORATION COMMISSION

67114

OCT 3 1983