STATE OR KARVAS STAT - CORPORATION COMMISSION

Give All Information Completely Mikes Required Addavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

 $\gamma^{\mathcal{N}_{\tau_{i}}}$

211 No. Broadway Wichita, Kansas	<u>Stafford</u>			rwp. 24 Rge.	<u>12</u> (E)_	(W)	
NORTH	Location as "NE/CNW\S Lease Owner F.	W^r or footage from K. Edmiston	4 4440	NW SE			
	Lease Name Bye				Well No	1	
'	Office Address Wile	<u>chita, Kans</u>	as				
 	Character of Well (comp	leted as Oil, Cas or	Dry Hole) _	Dry_	40de		
	plication for plugging					19	
<u> </u>	Application for plugging a					19	
j j	Plugging commenced			62		_19	
	Plugging completed					19	
	Reason for abandonment	of well or producing	formation				
	If a producing wall is ab	undered date of les	t muodustion	_		10	
i	If a producing well is abandoned, date of last production						
Locate well correctly on above Section Plat	menced? Ye	5					
ame of Conservation Agent who su	pervised plugging of this well	<u>Le Kamp</u>			-		
roducing formation		pBottom		Total Depth of	Well	Feet	
how depth and thickness of all water	er, oil and gas formations.						
OIL, GAS OR WATER RECOI	RDS				CASING RE	CORD	
FORMATION	CONTENT FROM	I TO	SizE	PUT IN	PULLED	דעם	
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			نگها بتوانین	**			
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			SIAIE CU	DRPORATION CON	AMISSION		
				FR 1 106	2 - -		
	FEB 1 1963						
			CONO	Z- (-63	acicsNI		
	CONSERVATION DIVISION Wichita, Kansas						
	 -		<u> </u>				
							
	-,			<u> </u>		_	
lame of Plugging Contractor Ce	entral Pipe Pullin	is necessary, use BACK	of this sheet)				
	olidge Great Bend						
in the second							
TATE OF KANSAS	COUNTY OF	SEDGWICK		, ss.			
E. K. Edmist			XXX or tow	or officially)	of the above	e-describe	
vell, being first duly sworn on oath		f the facts, stateme	nts, and mate	rs herein contai	acd and the	log of the	
bove-described well as filed and the	at the same are true and correct.	So help me Cod.		11.			
	(Signatur	e)	Len	100	\		
		501 First	Nat'l.B	k.Bldg.,W	ichita	, Kansa	
	· inth			(Address)			
Subscured and Sworn to be	fore me thisd	ay of An	uury		ed /		
5. 1	•	_(·Kua	nita 1	n. Ske	en		
ly commission expires Upu	l 23, 1963	Juanita M	I. Green		Notari	y Public.	
	an a		ı				
The state of the s	e,						

DRILLER'S LOG

COMPANY:

E. K. EDMISTON

501 FIRST NATIONAL BANK BUILDING

WICHITA 2, KANSAS

ROTARY DRILLING COMMENCED:

AUGUST 21, 1962

ROTARY DRILLING COMPLETED:

AUGUST 31, 1962

WELL NAME:

BYERS NO. 1

SE NW SE SEC. 10-24-12W STAFFORD COUNTY, KANSAS

CONTRACTOR:

E. K. EDMISTON DRILLING CO., INC. 501 FIRST NATIONAL BANK BUILDING

WICHITA 2, KANSAS

CASING RECORD:

8 5/8" @ 213' w/ 200 sacks

LOG

Measurements from top of Rotary Bushing:

•		40	Surface Soil and Clay	7
40	-	90	Sand	
90	_	215	Shale and Shells	
215	_	336	Shale	
336	-	400	S hale	PET
400	-	643	Red Bed and Shale	STATE COOPER - VE
643	_	675	Anhydrite	STATE CORPORATION CONTROL
675		1007	Shale	CE-
1007		1645	Shale	FEB 1 1963
1645		1858	Shale and Lime	1000
1858		2045	Lime and Shale	CONSERVATION DIVISION
2045		2290	Lime	Wichita Kampision
2290		2861	Lime and Shale	
2861	-	3036	Shale and Lime	·
3036		3185	Lime and Shale	
3185	-	3280	Lime	
3280	-	3509	Lime and Shale	
3509	-	3885	Lime	
		<u> 3885</u>	Rotary Total Depth	

The undersigned, E. K. Edmiston, President of the E. K. Edmiston Drilling Company, Inc., hereby certifies, in behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

E. K. Edmiston Drilling Co., Inc.

E. K. Edmiston, President

STATE OF KANSAS

88:

COUNTY OF SEDGWICK)

BE IT REMEMBERED that, on this 6th day of September, 1962, before me, the undersigned, a Notary Public duly commissioned in and for the State and County aforesaid, came E. K. Edmiston, known to me to be the same person who executed the foregoing instrument as President and in behalf of the E. K. Edmiston Drilling Company, Inc. and he duly acknowledged the execution of the same for himself and for said company.

IN WITHESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

Juanita M. Green, Notary Public

M/ Compassion Expires: April 23, 1963