

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas. 67202

WELL PLUGGING RECORD  
 K.A.R.-82-5-117

API NUMBER 15-185-22,442-0000  
 LEASE NAME Don Fisher

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1-6  
2310 Ft. from S Section Line  
330 Ft. from E Section Line

LEASE OPERATOR Allen Drilling Company

SEC. 6 TWP. 24 RGE. 13 (X) or (W)

ADDRESS P.O. Box 1389, Great Bend, Kansas 67530

COUNTY Stafford

PHONE# (316) 793-5877 OPERATORS LICENSE NO. 5418

Date Well Completed 6-8-87

Character of Well D&A

Plugging Commenced 6-8-87

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Plugging Completed 6-8-87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? #1

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To  | Size   | Put In | Pulled out |
|-----------|---------|------|-----|--------|--------|------------|
|           |         | 0    | 796 | 8-5/8" | 796    | 0          |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- #1 @ 4090' w/50 sacks
- #2 @ 800' w/50 sacks
- #3 @ 400' w/40 sacks
- #4 @ 40' w/10 sacks 15 sacks in rathole; 5 sacks in wtr well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) ~~or Operator~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters hereinafter contained and the log of the above-described well as filed that the same are true and correct to the best of my knowledge and belief.

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 22 1987  
 6-22-87

(Signature) [Signature]

(Address) P.O. Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 15th day of June, 19 87

WICHITA, KANSAS

Carla M. Yahne  
 Notary Public

My Commission Expires: \_\_\_\_\_

