Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Give All Information Comp		PLUGGING	ILCOID		,		
Make Required Affidavit	COUNTY_ Location as	Stafford in quar	ters or	SEC.N. footage f	FY TWP. 24 rom lines:	S_RGE14X/W	
;	Lease Owner		sev Pet	roleum Cor	noration		
	Lease Name			TOTEMI OOT		No. 1	
	Office Address Suite 400 300 West Douglas Wichita, Ks. 67						
	Character of Well (Completed as Oil, Gas or Dry Hole): Oil						
	Date Well Completed Que 8, 1984						
	Application for plugging filed 601. 16,1985						
Plugging commenced October 21, 1985							
Plugging completed October 25, 1985							
Description of vall or producing for the							
Locate Well	Not economical to produce						
correctly on above							
Section Platt.	•					ision or it's	
	Agent's bef				-,7		
Name of Conservation Ager						112 214	
Producing formation <u>Law</u>	0				omT.	D. 72501	
Show depth and thickness	of all water,	, oil and	gas _fc	nmations.			
OIL, GAS OR WATER RECORDS	3					Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
				3/4 rods		158	
			<u>'</u> -	2 3/8" 8 5/8"		126 jts.	
				41/2"		52 jts. +	
or other plugs were used to feet for eac October 21, 1985 Pull October 22, 1985 Dump Dumped 3 sx. hulls, 60-40- poz with 6%	ch plug set led rods and toed 4 sx. ceme 15 gel. 70 sx	cubing, dient, shot	umped 5 off ca	0 sx. sand sing at 21	34', pulled 5	2 jts.+ 1 cutof	
	3-27 On Octo		<u></u>	her (sv ·	Centerit, TITTE	surface.	
(If additional Name of Plugging Contrac					this sheet)		
STATE OF Kansas Judy Berry above-described well, be facts, statements, and m filed and that the same	ing first dul; atters herein	y sworn c containe	on oath ed and s	, says: Th the log of	nat I have kno	owledge of the	
A COTARY PUBL DORGT My Appt	HC - State of Kansas HY M. FURGASON Exp. 2/6/8-9		(Sig	nature) X	WOUDLY 19 847 Pratt, () (Addre	Kansas ss)	
SUBSCRIBED AND SW	ORN TO before	me this	_5 \$	day of	hoo.	, 19 <u>85</u>	
					TION COMMISSION NO		
My Commission expires:	Feb, 6, 19	89	/	NOV 7	1005	tary Public.	
	<u> </u>			CONSERVATION	85	, , ,	