STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building

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WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-185-22,692-0000
LEASE NAME Heyen
WELL NUMBER
1980 Ft. from S Section Line
3070 Ft. from E Section Line
SEC. 10 TWP. 245 RGE. 14 (E) or (
COUNTY Stafford
Date Well Completed _7-16-90_
Plugging Commenced 7-16-90
Plugging Completed <u>7-16-90</u>
(date)
Yes (KCC District Agent's Name).
T.DT
ORS.
ASING RECORD
Put in Pulled out
301 None
i, indicating where the mud fluid was note the hole. If cement or other plugs ed, from feet to feet each set. sx; 2nd plug from 330 to 130 w/50 ole, 10 sx in mousehole. All cement
CK of this form.)
License No. W. 1822
7-24-90 41351UN
roducers, Inc.
CONSERVATION DIVISION Wichita, Kansas
of (אמדמדמקמג×אמגאמממאאממאאמאאמאאמאאמאאמא That I have knowledge of the facts,

Wichita, Kansas 67202				LEASE NAME REYER		
	TYPE OR PRINT			WELL NUMBER		
	NOTICE: Fill out <u>completely</u> and return to Cons. Div.			1 <u>980</u> Ft. from S Section Line		
office within 30 da			3070 Ft. from E Section Line			
LEASE OPERATOR Martin Oil Producers, Inc.					14(E) or 🔞	
ADDRESS 150 N. Main, Suite 1010				Stafford		
PHONE# (316) 264-0352 OPERATORS LICENSE NO5907				1 Completed	7-16-90	
Character of Well _ D&A		Commenced				
(Oll, Gas, D&A, SWD, √input, Wa	Plugging	Completed	7-16-90			
The plugging proposal was approved on7-16-90				_	(date)	
by Steve Pfeifer						
1s ACO-1 filed? No If			•		_	
Producing Formation			<u> </u>	om Tel	D.	
Show depth and thickness of al				··· <u></u> ··•		
	t water, or and	-	•			
OIL, GAS OR WATER RECORDS			ASING RECOR			
Formation Content,	From 1	To Size	Put in	Pulled out		
		8 5/8	301	None		
placed and the method or method were used, state the charactill hole w/heavy mud: 1st sx: 3rd plug from 40' to st 60/40 pozmix w/6% gel & 4#	ter of same and plug from 915 irface w/10 sx; Flocel per sx.	d depth plac to 715 w/50 15 sx in rath	ed, from sx; 2nd pla ole, 10 sx	feet to ug from 330 in mousehol	feet each set to 130' w/50	
Name of Plugging Contractor					AEGEVED .	
Address_ 150 N. Main, Suite				l censes No.	1-24-90	
 				,'U ∤	. 2 4 1990	
NAME OF PARTY RESPONSIBLE FOR	_		roducers,	CONSE	RVATION DIVISION	
STATE OF Kansas	COUNTY OF	Sedgwick		_,5S• Wid	chita, Kansaş	
Jack K. Wharton					o of the facts	
	in contained and some some some some some some some some	i the log of to (Signature)	the above-d	sescribed we have ain, Suite	il as filed th	
BUDIE OF	BLIC pt. Ex. D SWORN TO befor	(Address) Te me this	Wichita,	\ \ . \ \	,19 <u>90</u>	
ANY Appt. Exp. SUBSERIBED IN 8/15/92 Commissions	KA MANUTES: 8/1	5/92	Nota	ry Public		