

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20114-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Messman-Rinehart Corporation OPERATORS LICENSE NO. 5258
ADDRESS 500 Bitting Bldg. Wichita Ks 67202 PHONE # (316) 263-4211
LEASE (FARM) Reaves WELL NO. 2 WELL LOCATION N/2 SWNW COUNTY Edwards
SEC. 1-24 ~~1-24~~ 24 RGE. 16 or (W) TOTAL DEPTH 4062 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 324 CEMENTED WITH 210 SACKS
CASING SIZE 4 1/2 SET AT 4055 CEMENTED WITH 135 SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL in accordance with instructions
from State Plugging Supervisor

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George Klein PHONE # (316) 263-4211
ADDRESS 500 Bitting Bldg. Wichita, Ks 67202

PLUGGING CONTRACTOR Kelso Casing Pulling Co. LICENSE NO. 6050
~~683-6/8~~

ADDRESS Chase Ks 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: May 9, 1986

RECEIVED
STATE CORPORATION COMMISSION
5-12-86
MAY 14 1986
CONSERVATION DIVISION
Wichita, Kansas

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 12 1986

EXPIRES

May 12, 1986

WELL PLUGGING NOTICE

Reaves #2
N/2 SW NW
Sec. 1-24S-16W
Edwards County

Messman-Rinehart Corporation
500 Bitting Building
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).