

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 047 - 20159 - 6000 (of this well)  
Lease Owner Messman-Rinehart Corporation *Lic. 5258*  
Address 500 Bitting Bldg. Wichita, Kansas 67202  
Lease (Farm Name) Bright Well No. 3  
Well Location SW/4 NE/4 SW/4 Sec. 1 Twp. 24 Rge. (E) 16 (W)  
County Edwards Total Depth 4057 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well X Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required will be filed with plugging report  
Date and hour plugging is desired to begin Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

J. George Klein Address Wichita, Ks

Plugging Contractor Kelso Casing Pulling Co. License No. 6050

Address Chase Kansas

Invoice covering assessment for plugging this well should be sent to:

Name Messman-Rinehart Corporation

Address 500 Bitting Bldg. Wichita, Ks 67202

and payment will be guaranteed by applicant or acting agent.

MESSMAN-RINEHART CORPORATION

Signed: *J. George Klein*  
Applicant or Acting Agent

Date: August 16, 1984

RECEIVED  
STATE CORPORATION COMMISSION  
8-17-84  
AUG 17 1984  
CONSERVATION DIVISION  
Wichita, Kansas

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State of Kansas



JOHN CARLIN  
MICHAEL LEBNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 20 1984

EXPIRES

August 20, 1984

WELL PLUGGING NOTICE

Bright #3  
SW/4 NE/4 SW/4  
Sec. 1-24S-16W  
Edwards County

Messman-Rinehart Corporation  
500 Bitting Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).