

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Augustine of Murphy Oil has this date requested permission to plug the following described well:

Operator's Full Name: Altman Energy, Inc.

Complete Address: Suite 1901 Fourth National Bank Bldg Tulsa Okla.

Lease Name: Berkel & Brehmer Well No. 1

Location: SESWNE Sec. 2 Twp. 24 Rge. 14 (E) (W) <

County: Stefford Total Depth: 4235

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Augustine was instructed to plug the well as follows:

Heavy mud to 600' cir, 60 SKs Cement at 600. Mud to 300', 40 SKs Cement mud to 40' solid bridge 10 SKs Cement to surface, 14 SKs Cement in Rat hole. 5050 yds 39 gal 39 cc

RECEIVED
STATE CORPORATION COMMISSION
5-19-82
MAY 19 1982
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

J. A. [Signature]
Conservation Division Agent