

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Popp of L. W. Davis has this date requested permission to plug the following described well:

Operator's Full Name: L. W. Davis

Complete Address: Box 324 Crestwood Ks.

Lease Name: O Wens Well No. 11

Location: NW NW SW Sec. 2 Twp. 24 Rge. 14 (E) (W) C

County: Stefford Total Depth: 4207

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Popp was instructed to plug the well as follows:

Heavy mud to 600' Cir. 6 1/2" SK Cement at 600' mud to  
2 1/2" 4 1/2" SK Cement mud to 40' Solid bridge 1 1/2" SK  
Cement to Sur Face 10 SK Cement in patch 50 50 py  
2 1/2" 3 1/2" Cal. 3 1/2" SK Cement in water well

Very truly yours,

J. H. [Signature]  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
4-6-82  
APR - 6 1982

CONSERVATION DIVISION  
Wichita Kansas