State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secrotary ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

WICHITA, KANSAS 67202 RECEIVED STATE CORPORATION COMMISSION 8-19-64 AUG 19 196;

CONSERVATION DIVISION Wichita, Kansas

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear	81	_	
יו ספנו	NI	•	٠

Mr	John	Roy	of Te	errel Dr	illing &	Produ	cinghas	this
date	request	ed perm	ission to pl	ug the fo	llowing d	escribe	d well:	v
Mr.		Roy	guar	antees pa	yment of	the plu	gging fe	₽.
Opera	ator's f	ull Nam	e: March Di	rilling	& Sunray	DX Oi	.1 Co.	
Comp.	lete Add	ress:	531 Petro	leum Bld	g., Wich	ita. K	ansas	
Lease	Name:_		Owen		Well No	•	# 1	
Locat	tion:	C	NE NW	Sec.				W W
Count	t y	Sta	fford	Tot	al Depth <u>u</u>	1235 190 0	11 Well_	
Gas V	Well	_Input'	WellSWD	Well	_D & AX	Lost	Hole	
Mr	R	oy _	was i	nstructed	to plug	the wel	l as fol	lows:
2081	of 8 5	/8" su	rface pipe	, cement	circula	ted. F	ill ho	Le_
with	drill	ing mu	d to 200',	1st cem	enting p	lug, t	ridged	with
hul1	s, and	cemen	t with 25 s	sacks. F	ill hole	with	drilli	1g
mud	to 401	, 2nd	cementing p	plug, br	idge wit	h hull	s, and	cemen
with	10 sa	cks to	base cella	ar.				