ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

ALVIN F. GRAUERHOLZ

RAYMOND B. HARVEY

HARRY G. WILES



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

June 6, 1964

RECEIVED LATE COMPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas JUN 12 1964 G-13-64 CONSERVATION DIVISION Wichna, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Commissioner

Mr.	<u>Alber</u>	t Shif	fner	of Fort	es Ca	sing Pul	ling Inc	has .	this
date	reque	sted pe	rmission	to plug	the fol	lowing de	scribed w	ell:	
Mr.	Shif	fner		guarant	ees pay	ment of the	ne pluggi	ng fee	۱.
Oper	ator's	full N	ame: Le	ben Dri]	ling :	Inc.			
Comp	lete A	ddress:	Box 48	6, Great	Bend	, ^K ansas	·		
Leas	e Name	. Swa	nson			_Well No.	<u>.</u> 1		
Loca	tion:_	NE N	w sw	•	Sec.	1 Twp.23	Rge. 5	_ (£) (w	<u> </u>
Coun	ty	Reno				.1 Depth 40		Well	,
				SWD We		Washdown D & A X		Θ	,
Mr.	Shiff	ner		_was inst	ructed	to plug t	he well a	s foll	: ewo.
Pus	h 5물"	plug	to <u>3</u> 820	'. Fill	. hole	with sa	nd to 38	00 ' a	nd
cem	ent w	ith 5	sacks.	Fill ho	le wi	th mud to	710¹ <u>.</u>	Set	
roc	k bri	dge fr	om 710'	to 700	and (cement w	ith 20 s	acks.	<u></u>
Fil	l hol	e with	mud to	2101.	Set r	ock brid	ge from	2101	to
200	and	cemen	t with	20 sacks	. Fi	ll hole t	vith mud	to 4	<u>.0 </u>
		-		O' to 30 acks cer		Very trul	//\ .~~)