

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Dear Sir:

Governor Chairmen Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Mr	Popp		of	72/5	_ has this
		sion to plug the fo		V	
Operator	r's Full Name:	(.P. 17x/s	<u> </u>		
Complete	e Address:	Bey 324 B.	I and A	<u>/</u>	
Lease Na	ame: <u>(</u>	Parel	W	Well No/	
		MW ME			
County:	Stal	Ford	Total De	pth: <u>H2/</u> 0	<u> </u>
Abandone	ed Oil Well'_	Gas Well	_ Input Well _	SWD Well _	D&A
Other we	ell as hereaft	er indicated:		·	
Mr. Hor	Posp.	660, Cir, 50	was instr	ucted to plug the	mul to
To So		JK Cened IN			
	TATE CORPORATION OF SHAPE OF S	t)	Very truly	yours,	
Ô	NATERNATION DIVISION WIGHTLE (SANGERO	Z	Conservation	M Jud on Division Agent	· · · · · · · · · · · · · · · · · · ·