

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-23423-00-00
Spot: SENW Sec/Twnshp/Rge: 36-33S-10W
3711 feet from S Section Line, 3365 feet from E Section Line
Lease Name: MILLER Well #: B1
County: BARBER Total Vertical Depth: 5000 feet

Operator License No.: 5039
Op Name: AGV CORP.
Address: PO BOX 377 123 N MAIN
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4525		WITH 2 SX CMT
PROD	5.5	4983	2036	WITH 220 SX CMT
SURF	8.625	258		WITH 190 SX CMT

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 12/22/2015 2:00 PM
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC
Proposal Rcvd. from: KENT ROBERTS Company: AGV CORP. Phone: (620) 254-7222

Proposed Plugging Method: SET CIBP @ 4531' & 2 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 12/22/2015 3:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 4525' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 630' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 315' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4589	4590		
4583	4587		
4581	4584		

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: CSG

District: 01

Signed

Stephen J. Pfeifer
(TECHNICIAN)

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JAN 07 2016
KCC DODGE CITY

KCC WICHITA

JAN 11 2016

RECEIVED

Form CP-2/3

no
1-15-2016