

1 010068

API NUMBER 15- 185-22,315-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

C SW SW NW, SEC. 17, T 24 S, R 12 W/A
2970 feet from S section line
4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422
Operator: Abercrombie Drilling, Inc.
Name & Address: 801 Union Center
Wichita, KS 67202

Lease Name Tiejchman Well # 1
County Stafford 128.38
Well Total Depth 3950 Viola feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 354

Abandoned Oil Well Gas Well Input Well SWD Well D&A x

Other well as hereinafter indicated

Plugging Contractor Abercrombie Drilling, Inc. License Number 5422
Address 801 Union Center, Wichita, KS 67202

Company to plug at: Hour: 12:30 pm Day: 6 Month: January Year: 19 86

Plugging proposal received from Harvey Moore

(company name) Abercrombie (phone) 316-262-1841
Elevation 1890'

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 727-747'

- 1st plug at 750' with 50 sx cement
- 2nd plug at 380' with 50 sx cement solid bridge
- 3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement
- 5th plug to circulate rat hole with 15 sx cement
- 6th plug to circulate mouse hole with 10 sx cement

Plugging Proposal Received by Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 1:15 pm Day: 6 Month: January Year: 19 86

ACTUAL PLUGGING REPORT 1st plug at 750' with 50 sx cement, 2nd plug at 380' with 50 sx cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement, 5th plug to circulate rat hole with 15 sx cement, 6th plug to circulate mouse hole with 10 sx cement.

Remarks: Used 60/50 Pozmix 6% gel by BJ-Titan
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE JAN 14 1986
INV. NO. 12023

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
JAN 13 1986
1-13-86

Signed Paul A. Luthi
(TECHNICIAN)

Starting Date: 11 25 85
month day year

API Number IS- 185-22,315

OPERATOR: License # 5422
Name: Abercrombie Drilling, Inc.
Address: 801 Union Center
City/State/Zip: Wichita, KS 67202
Contact Person: Jack L. Partridge
Phone: 316-262-1841

C SW SW NW Sec 17, Twp 24 S, Rge 12
(location)
2970 Ft North from Southeast Corner of Section
4950 Ft West from Southeast Corner of Section
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5422
Name: Abercrombie Drilling, Inc.
City/State: Wichita, KS

Nearest lease or unit boundary line 330 feet.
County: Stafford
Lease Name: Tiechman Well# 1
Domestic well within 330 feet: yes no
Municipal well within one mile: yes no

Well Drilled For: Well Class: Type Equipment:
 Oil Swd Infield Mud Rotary
 Gas Inj Pool Ext. Air Rotary
 OWWO Expl Wildcat Cable

Depth to Bottom of fresh water 100 feet
Lowest usable water formation ~~Padon Wells~~
Depth to Bottom of usable water 250 feet
Surface pipe by Alternate: 1 2
Surface pipe to be set 320 feet
Conductor pipe if any required None feet
Ground surface elevation 1890 feet MSL
This Authorization Expires 5-18-86
Approved By: 11-18-85

If OWWO: old well info as follows:
Operator: _____
Well Name: _____
Comp Date: _____ Old Total Depth: _____
Projected Total Depth: 3900 feet
Projected Formation at TD: Viola
Expected Producing Formations: Lansing, Marmaton, Viola

certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.
Date: 11-15-85 Signature of Operator or Agent: *Jerry N. Langrehr* Title: Exec. Vice President
Form C-1 4/84

12/27/85 32085/8

noon 3 1/2 W. Highway
old 50

PUSHER: *Harvey Moore*
TD: 3350 FORMATION: *Viola*
SURFACE PIPE: 18 5/8 @ 3354
ANHYDRITE: 727' @ ELEVATION 1890
STARTING TIME & DATE: _____
COMPLETION TIME & DATE: _____
1st PLUG @ 730 FT. W/ 50 SX
2nd PLUG @ 380 FT. W/ 50 SX
3rd PLUG @ 400 FT. W/ 10 SX
4th PLUG @ _____ FT. W/ _____ SX
RAT HOLE CIRCULATED W/ 15 SX
MOUSE HOLE CIRCULATED W/ 10 SX
WATER WELL PLUGGED W/ _____ SX
CEMENT COMPANY: _____
TECHNICIAN: *Smith*

RECEIVED
STATE CORPORATION COMMISSION
JAN 13 1986
CONSERVATION DIVISION
Wichita, Kansas