STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

MAY 27 1982

Rec'd to

WELL PLUGGING APPLICATION FORMS

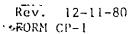
JUN - 4 1982		
API NUMBER 15-185-21592-000 (OF THIS WELL) (THIS MUST BE LISTED, IF NO APTHISTORY PLEASE NOTE DRILLING COMPLETION DATE.) Wichita, Kansas		
LEASE OWNER Altman Energy, Inc.		
ADDRESS Fourth Nat'l Bank Bldg., Suite 1901, Tulsa, OK		
LEASE (FARM NAME) Brehm-Burke WELL NO. 1		
WELL LOCATION SE SW NE SEC. 2 TWP. 24S RGE. 14W (XXXX) (WEST)		
COUNTY Stafford TOTAL DEPTH 4235' FIELD NAME_		
OIL WELL GAS WELL INPUT WELL SWID WELL D&A _XXXX		
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES (IF NOT STATE REASON WHY)		
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-16-82		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K,S.A. 55-128 OF THE RULES AND		
REGULATIONS OF THE STATE CORPORATION COMMISSION		
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:		
Leo Swords ADDRESS P. O. Box 288, Russell, KS 67665		
PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO		
ADDRESS 617 Union Ctr. Bldg., Wichita, KS 67202		
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:		
NAMEAtlman Energy, Inc.		
ADDRESS Fourth Nat'l Bank Bldg., Suite 1901, Tulsa, OK		
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.		
SIØNED: APPLICANT OR ACTING AGENT		
David L. Murfin DATE: May 25, 1982		

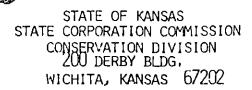
INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

TO: Ste. 1901 First National Bank Bldg. Tulsa, OK., 74103 PAYABLE UPON RECEIP PLUGGING ASSESSMENT AS FOLLOWS: Berke & Breimm #1 SF SW NE, Sec. 2-24S-14W Stafford T.D. 4235' NOTE: We also need the following before our file is completed: X Well Plugging Record (CP-4) X Well Log X Well Plugging Application (CP-1) WELL PLUGGING AUTHORITY Gentlemen: This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission. This authority is void after ninety (90) days from the above date. Administrator	— Мау 24, 182	INVOICE NUMBER:214_
First National Bank Bldg. Tulsa, OK., 74103 PAYABLE UPON RECEIP PLUGGING ASSESSMENT AS FOLLOWS: Berke & Brehmm #1 SF SW NE, Sec.2-24S-14W Stafford T.D. 4235' NOTE: We also need the following before our file is completed: X Well Plugging Record (CP-4) X Well Log X Well Plugging Application (CP-1) WELL PLUGGING AUTHORITY Gentlemen: This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission. This authority is void after ninety (90) days from the above date. Administrator	TO: Altman Energy, Inc;	-
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Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1) WELL PLUGGING AUTHORITY Gentlemen: This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission. This authority is void after ninety (90) days from the above date. Administrator		
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Administrator Administrator	This is your authority to plug the above subject well in acco	ordance with the rules and regulations of the state
	This authority is void after ninety (90) days from the above	
35-4 T 77 + 34 2000	and the second s	dministrator
Mr. J.H. Metz Box 55 Stafford Ks. 67578 (316) 234-6930 is hereby assigned to supervise the plugging of the above mentioned well.		11.6) 234-6930

RETURN PINK COPY WITH REMITTANCE





WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER15-184-21592. (THIS MUST BE LISTED, IF NO API# AVAILABLE F	(OF THIS WELL) PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Altman Energy, Inc.	
ADDRESS Fourth Nat'l Bank Bldg., Suite 1	901, Tulsa, OK
LEASE (FARM NAME) Brehm-Burke	WELL NO, 1
WELL LOCATION SE SW NE S	EC. 2 TWP. 24S RGE. 14W (EXST) (WEST)
COUNTY Stafford 7	OTAL DEPTH 4235' FIELD NAME
OIL WELL GAS WELL INPUT WELL	
WELL LOG ATTACHED WITH THIS APPLICATION AS REG (IF NOT STATE REASON WHY)	OUIRED? YES
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _5-	16-82
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDAN	ICE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION	M
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO E	E IN CHARGE OF PLUGGING OPERATIONS:
Leo Swords AD	DRESS <u>P. O. Box 288, Russell, KS 67665</u>
PLUGGING CONTRACTORMurfin Drilling Compan	LICENSE NO.
ADDRESS 617 Union Ctr. Bldg., Wichita, KS	67202
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS	WELL SHOULD BE SENT TO:
NAME <u>Atlman Energy, Inc.</u>	
ADDRESS Fourth Nat'l Bank Bldg., Suite 1901,	Tulsa, OK
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF	ACTING AGENT.
RECEIVED STATE CORPORATION COMMISSIAN	SIBNED:
JUN 1 6 1982	APPLICANT OR ACTING AGENT David L. Murfin
CONSERVATION DIVISION	DATE: May 25, 1982

CONSERVATION DIVISION Wichita, Kansas