

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

MAY 27 1982

Rec'd
6-4-82

WELL PLUGGING APPLICATION FORM
STATE CORPORATION COMMISSION
WICHITA, KANSAS

JUN - 4 1982

API NUMBER 15-185-21592-0000 (OF THIS WELL) ¹⁵⁴
(THIS MUST BE LISTED, IF NO API NUMBER AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
CONSERVATION DIVISION
Wichita, Kansas

LEASE OWNER Altman Energy, Inc.

ADDRESS Fourth Nat'l Bank Bldg., Suite 1901, Tulsa, OK

LEASE (FARM NAME) Brehm-Burke WELL NO. 1

WELL LOCATION SE SW NE SEC. 2 TWP. 24S RGE. 14W (~~XXX~~) (WEST)

COUNTY Stafford TOTAL DEPTH 4235' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXXX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-16-82


PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leo Swords ADDRESS P. O. Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. _____
ADDRESS 617 Union Ctr. Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Altman Energy, Inc.
ADDRESS Fourth Nat'l Bank Bldg., Suite 1901, Tulsa, OK

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: 
APPLICANT OR ACTING AGENT
David L. Murfin
DATE: May 25, 1982

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

May 24, 1982

INVOICE NUMBER: 214

TO: Altman Energy, Inc;
Ste. 1901
First National Bank Bldg.
Tulsa, OK., 74103

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Berke & Brehmm #1
SE SW NE, Sec.2-24S-14W
Stafford
T.D. 4235'

\$137.64

NOTE: We also need the following before our file is completed: ~~XXXXXXXX~~

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. J.H. Metz Box 55 Stafford Ks. 67578 (316) 234-6930

is hereby assigned to supervise the plugging of the above mentioned well.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-184-21592 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Altman Energy, Inc.

ADDRESS Fourth Nat'l Bank Bldg., Suite 1901, Tulsa, OK

LEASE (FARM NAME) Brehm-Burke WELL NO. 1

WELL LOCATION SE SW NE SEC. 2 TWP. 24S RGE. 14W (~~EAST~~) (WEST)

COUNTY Stafford TOTAL DEPTH 4235' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXXX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-16-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS P. O. Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. _____

ADDRESS 617 Union Ctr. Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Altman Energy, Inc.

ADDRESS Fourth Nat'l Bank Bldg., Suite 1901, Tulsa, OK

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN 16 1982

6-16-82
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: David L. Murfin
APPLICANT OR ACTING AGENT

DATE: May 25, 1982