

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

15-185-22,519

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 6-2-88 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR J F W, Inc. (owner/company name) KCC LICENSE # 9324 (operator's)

ADDRESS RR #1 Box 26 CITY Plevna

STATE Kansas ZIP CODE 67568 CONTACT PHONE # (316) 286-5318

LEASE Burke WELL# 1 SEC. 2 T. 24S R. 14W (East/West)

- W/2 - of - NE/4SPOT LOCATION/QQQQ COUNTY Stafford

420' FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

330' FEET (in exact footage) FROM E/(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 278' CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4121' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3975'-3978'

ELEVATION 1952/1957 T.D. 4200' PBDT 4062' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE-STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J F W, Inc. PHONE# () (316) 286-5318

ADDRESS RR #1 Box 26 City/State Plevna, Kansas 67568

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 209 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-22-95 AUTHORIZED OPERATOR/AGENT: Mike Gule
(signature)

Rec'd 2-24-95

2/95



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 24, 1995

J F W Inc
RR #1 Box 26
Plevna KS 67568

Burke #1
API 15-185-22,519
420 FSL 330 FWL
Sec. 02-24S-14W
Stafford County

Dear J F W, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

API#15-185-22519



DUAL COMPENSATED
POROSITY LOG

MINOR OFFICIAL COMMISSION
FEB 24 1995

COMPANY: J.F.W., INC.
WELL: BURKE #1
FIELD: RATTLESNAKE NORTH
COUNTY: STAFFORD

FILE NO.:
STATE: KANSAS
COUNTRY: USA

LOCATION: 330'FWL - 420'FSL
W/2 OF NE/4
SEC: 2 TWP: 24S RGE: 14W

DATE: 6/ 2/88
RUN NO.: 1

PERMANENT DATUM: GL
DRILLING MEASURED FROM: KB
LOG MEASURED FROM: KB
ABOVE PERMANENT DATUM: 5.0

DEPTH--DRILLER: 4220.0
DEPTH--LOGGER: 4220.0
BOTTOM LOG INTERVAL: 4200.0
TOP LOG INTERVAL: 3290.0

CASING DEPTH--DRILLER: 278.0
CASING DEPTH--LOGGER: 278.0
CASING DIAMETER: 8.625
BIT SIZE: 7.875

UNIT NO.: 35
LOCATION: G.B.
RECORDED BY: B. HARRELL
WITNESSED BY: MR. SCOTT ALBERG

ELEVATIONS:
KB: 1957.0
DF: 0
GL: 1952.0

SERVICES:
GR10
BCN
DENS
DINL

SOFTWARE VERSION:
401