

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-185-22410-0000 (of this well) 4/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petro-Locators, Inc. OPERATORS LICENSE NO. 9740  
P.O.Box 77  
ADDRESS Pratt, Kansas, 67124 PHONE # (316)-672-3040  
LEASE (FARM) Bookstore WELL NO. 1-12 WELL LOCATION 170' E<sup>1</sup>/<sub>4</sub> of NE-NW COUNTY Stafford  
SEC. 12 TWP. 24s RGE. 14w  or  TOTAL DEPTH 4200' PLUG BACK TD 3810'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 378' CEMENTED WITH 215 SACKS  
CASING SIZE 4 1/2" SET AT 3827' CEMENTED WITH 75 SACKS  
PERFORATED AT 3715-18'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clarence Carmichael w/Petro-Locators, Inc. PHONE # (316)-672-3040  
P.O.Box 77  
ADDRESS Pratt, Kansas, 67124

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87  
P.O.Box 347  
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

STATE CORPORATION COMMISSION  
REC'd 2-2-87  
FEB 2 1987  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: 1-30-87

①

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 2 '87

EXPIRES

February 2, 1987

WELL PLUGGING NOTICE

Bookstore #1-12  
170'E C NE NW  
Sec. 12-24S-14W  
Stafford County

Petro-Locators, Inc.  
P. O. Box 77  
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).

**GREAT GUNS****Sonic Cement****Bond Log**

FILING NO.		COMPANY <u>PETRO-LOCATORS, INC.</u>	
8 5/8 @ 378' w/205-5 K # 9740		WELL <u>BOOKSTORE 1-12</u>	
		FIELD _____	
		COUNTY <u>STAFFORD</u> STATE <u>KANSAS</u>	
Location <u>170' E of C-NE-NW</u>		Other Services: <u>Pert</u>	
Sec. <u>12</u> Twp. <u>24S</u> Rge. <u>14W</u>			
Permanent Datum <u>GROUND LEVEL</u> Elev. <u>1916</u>		Elev.: K.B. <u>1921</u>	
Log Measured From <u>K.B.</u> <u>5</u> Ft. Above Perm. Datum		D.F. _____	
Drilling Measured From <u>K.B.</u>		G.L. <u>1916</u>	
Run No.	<u>ONE</u>		
Date & Time Survey	<u>1-26-87</u>		
Date & Time Cementing	<u>1-23-87</u>		
Type Cementing Operation	<u>PRIMARY</u>		
Depth Driller	<u>4200</u>		
Depth Logger	<u>3810</u>		
Logged Interval	<u>3803</u>	to	<u>3300</u>
Casing Driller	<u>4 1/2</u>	@	<u>3827</u>
Float Collar—D.V Tool			
Squeeze Depth			
Amount & Type Cement	<u>7.5 SX</u>		
Amount & Type Admix			
Type Fluid in Hole	<u>WATER</u>		
Fluid Level	<u>FULL</u>		
Salinity PPM Cl			
Weight lb/gal—Vis			
Approx. Logged Cem. Top	<u>3480</u>		
Calculated Cement Top	<u>3500</u>		
Max. Hole Temperature	<u>113</u>	°F.	
Tool No.			
Spacing Recorded	<u>4'</u>		
Equipment—Location	<u>44</u>	<u>G.B.</u>	
Recorded by	<u>GIEBLER</u>		
Witnessed by	<u>CLARENCE MICHAELS</u>		

STATE CORPORATION COMMISSION  
 FEB 2 1987  
 CONSERVATION DIVISION  
 Wichita, Kansas