

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-155-20,875-0000 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Lochiel Exploration OPERATORS LICENSE NO. 7283

ADDRESS 1200 Sunlife Plaza, N. Tower, 140-4th Ave. S.W. PHONE # (303) 825-0722

Calgary, Alberta T2P-3N3

LEASE (FARM) Schrock #1 WELL NO. \_\_\_\_\_ WELL LOCATION SE NE SE COUNTY Reno

SEC. 27 TWP. 24s RGE. 5w (D) or (W) TOTAL DEPTH 3895' PLUG BACK TD 3477'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 10 3/4 SET AT 253' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 3520' CEMENTED WITH 225 SACKS

PERFORATED AT 3412-14', 3418-22'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Liston PHONE # (316) 792-4356

ADDRESS Box 989, Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: July 24, 1985

Rec'd  
7-26-85 JUL 26 1985

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WILLIAM CARLIN  
THOMAS H. LENNEN  
ROBERT GALEE WRIGHT  
THOMAS R. HENLEY  
WILLIAM A. MCCONNELL  
FRANK J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

*Extension*  
**THIS NOTICE**  
JAN 26 1986  
**EXPIRES**

**THIS NOTICE**  
JUL 29 1985  
**EXPIRES**

July 29, 1985

### WELL PLUGGING NOTICE

Schrock #1  
SE NE SE  
Sec. 27-24S-5W  
Reno County

Lochiel Exploration  
1200 Sunlife Plaza  
N. Tower, 140-4th Ave. S.W.  
Calgary, Alberta T2P-3N3

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330  
five days prior to plugging the well (KAR-82-3-113).