

KANSAS STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

RECEIVED  
4-15-36  
APR 15 1936  
BY Na

41-47

WELL PLUGGING APPLICATION

Well Location SEC Corner SW<sup>1</sup>/<sub>4</sub> Sec. 27 Twp. 24 Rge. 5 (~~X~~) (W)

Field Name (if any) Yoder County Rego

Lease (Farm Name) Schrock Well No. 8

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)

Date plugging is desired to begin immediately

Name of the person on the lease in charge of well for owner

C. H. Mercer Address P. O. Box 1012, McPherson, Kansas

Name of well owner or acting agent Derby Oil Company

Address Wichita, Kansas

To whom should invoice covering assessment for plugging well be sent?

O. B. Mullins Address % Derby Oil Company, Wichita, Kansas

Derby Oil Co.  
O. B. Mullins  
Operator or Acting Agent

Date 4/14/36

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

April 15, 1936.

STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 8  
Farm Schrock  
Description Ec SW $\frac{1}{4}$  27-24-5W  
County Reno  
File 41-47

Derby Oil Company,  
Wichita, Kansas.

Att'n: O. B. Mullins

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By

Notice: Raymond Gear

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
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NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Derby Oil Co. Address Wichita, Kansas  
Well No. 8 Farm Schrock Description SEC SW $\frac{1}{4}$   
Sec. 27 Twp. 24 Rge. 5 ~~XXX~~ E W Reno County Reno File 41-47  
Operations to start: Date Immediately Hour   
Operator Advises: Field Conservation Agent Notified   
Field Man in Charge C. H. Mercer Address Box 1012, McPherson  
Remarks Operator advised they would notify you when operations  
are to begin.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha  
Note:

By