

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 185- 20,910-~~0000~~(of this well)
Lease Owner A. L. Abercrombie, Inc.
Address 801 Union Center Wichita, Kansas 67202
Lease (Farm Name) Hager Well No. 1
Well Location NW SW SW Sec. 3 Twp. 24S Rge. 14 (E) (#) X
County Stafford Total Depth 4310' Field Name _____
Oil Well X Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 9-1-83 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 56-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
E. L. Abercrombie Address Rt. #1 Box 56, Great Bend, KS 67530

Plugging Contractor Kelso Casing Pulling License No. _____
Address Box 176 Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:

Name A. L. Abercrombie, Inc.
Address 801 Union Center Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
7-19-83
JUL 19 1983
CONSERVATION DIVISION
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: E L Abercrombie
Applicant or Acting Agent
Date: 7-18-83



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 20 1983

EXPIRES

July 20, 1983

WELL PLUGGING NOTICE

Hager #1
NW SW SE SEC. 3-24-14W
Stafford Co., Ks.
4310'
Kelso Casing Pulling

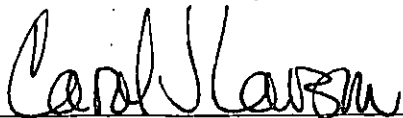
A.L. Abercrombie, Inc.
801 Union Center
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. Off. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well. (KAR-82-3-113)

CC: Dist. #1