

15-185-12502-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

REC'D 677-59  
JUN 17 1959  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Santa-Fe Pipe & Supply Co  
(Applicant)  
Address Box 407, Ellinwood, Kansas

Lease (Farm Name) Erhart Well No. 2

Well Location SW NE SW Sec. 22 Twp. 24S Rge. 12W (E) (W)

County Stafford Field Name (If any) North Star

Total Depth 4135' Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will be filed later

Date and hour plugging is desired to begin June 17, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner T.L. Nutt

Address Box 407, Ellinwood, Ks

Plugging Contractor Glenn & Smith License No. \_\_\_\_\_

Address Ellinwood, Ks

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Santa-Fe Pipe & Supply Address Box 407, Ellinwood, Ks

and payment will be guaranteed by applicant.

Signed: 

Applicant or Acting Agent  
T.L. Nutt

Date: June 16, 1959

**PLUGGING**  
FILE SEC 22 T 24 R 12W  
BOOK PAGE 46 LINE 12



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

June 17, 1959

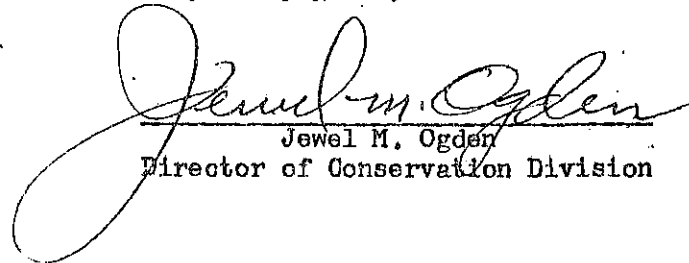
Well No. 2  
 Lease Eckhart  
 Description SW NE SW 22-24-120  
 County Stafford  
 File No. 14-12

Centa-Ro Pipe & Supply Co.  
 Box 107  
 Ellinwood, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022