

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- -155-20941-0000

SEC. 14 T. 22S, R. 10 W/E

1980 FEET FROM ~~N/S~~ SECTION LINE

330 FEET FROM ~~W/E~~ SECTION LINE

262-8330

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 8684

LEASE NAME MIETZNER WELL # J

OPERATOR: HOUSTON HYDRORANCE

COUNTY RENO

NAME & ADDRESS HOUSTON TEXAS  
PO BOX 3723  
Victoria, Texas 77903

WELL TOTAL DEPTH 3700 # 120.25 FEET

CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET

SURFACE CASING: SIZE 8 5/8 FEET 330

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR BRANDT DRUGS LICENSE NUMBER \_\_\_\_\_

ADDRESS WICHITA K

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: \_\_\_\_\_ MONTH: \_\_\_\_\_ YEAR: 19 \_\_\_\_\_

PLUGGING PROPOSAL RECEIVED FROM \_\_\_\_\_

(COMPANY NAME) \_\_\_\_\_ (PHONE) \_\_\_\_\_

WERE: \_\_\_\_\_

6:00 AM.

35 SKS/1000 35 380 20 SKS 60

10 RAT WATER WELL 5 SKS.

WATER. HALIBURTON 709921

PLUGGING PROPOSAL RECEIVED BY - Kirpatrik (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE \_\_\_\_\_

OPERATIONS COMPLETED: HOUR: 12:15 PM DAY: 6 MONTH: 8 YEAR: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

REMARKS: 50-14 N. 2 MILE HUNSVILLE N 7 W 3

I (DID / DID NOT) OBSERVE THIS PLUGGING.

INVOICED

DATE 8-17-83

INV. NO. 5207-W

SIGNED Kirpatrik (TECHNICIAN) ✓

RECEIVED STATE CORPORATION COMMISSION

FORM CP-2/3 REV. 6-83

AUG 15 1983

8-15-83

CONSERVATION DIVISION  
Wichita, Kansas