

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-003-24370-00-00  
Spot: SESWNE Sec/Twnshp/Rge: 13-20S-20E  
2822 feet from S Section Line, 1403 feet from E Section Line  
Lease Name: MORGAN Well #: 1-T  
County: ANDERSON Total Vertical Depth: 797 feet

Operator License No.: 32461

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	7	45		

Op Name: TAILWATER, INC.

Address: 6421 AVONDALE DR STE 212  
OKLAHOMA CITY, OK 73116

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/19/2006 12:00 AM  
Plug Co. License No.: 8469 Plug Co. Name: NICKELL, RALPH DBA NICKELL DRILLING  
Proposal Rcvd. from: DAN HUTCHINSON Company: \_\_\_\_\_ Phone: (405) 641-6538

Proposed Plugging Method: HOOK ON TO WELL AND PUMP FULL.

Plugging Proposal Received By: LEVI SHORT WitnessType: NONE  
Date/Time Plugging Completed: 10/19/2006 12:00 AM KCC Agent: LEVI SHORT

Actual Plugging Report:

Perfs:

RUN TUBING INSIDE CASING TO TD (797 FEET) AND PUMP FULL WITH PORTLAND CEMENT. A TOTAL OF 58 SACKS WAS USED TO PLUG THE WELL.

RECEIVED  
KCC DIST #3  
DEC 30 2015  
CHANUTE, KS

LS

Remarks:

Plugged through: TBG

District: 03

Signed [Signature]  
(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION  
JAN 06 2016  
CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3  
no  
1-15-2015